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Psychologie empirique et psychologie rationnelle chez Wolff

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Personnes citées

- [Dilthey.](#)
- [Wolff, Christian](#)

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Références éditoriales

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Le empirique et le rationnel chez Wolff

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- Wolff fait la distinction entre la raison et la "Discursus practicus" (S 412)

Puis il l'applique à la raison empirique (1732) et à la raison rationnelle (1734) -

maintenant chez Thüning and ~~la~~ ^{utilisé} la distinction

- La ~~raison~~ raison empirique, est la raison qui peut connaître le contenu de l'âme humaine. Elle s.e. compare à la physique ~~empirique~~

Elle ne suppose aucune substance, pas ni la raison rationnelle : au contraire, elle sert à ~~développer~~ ^{examiner} et à confirmer ce que la raison rationnelle développe a priori.

- La raison est la "raison explicative". Avec le secours de la raison empirique, elle ~~révèle~~ ^{révèle} a priori, de l'ontologie et de la cosmologie ce que l'âme humaine est capable.

Il y a la raison empirique qui sert de base empirique, elle lui sert de contrôle.

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Après D. P. Thüning
(Le rais. et analytique
in monde de l'esprit I. p 160)

1803
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