

[Accueil](#)  
[Revenir à l'accueil](#)  
[Collection Boite\\_002 | Système pénal. XVIIe-XVIIIe siècles](#)  
[Collection Boite\\_002-9-chem | Angleterre. Prisons XVIIIe siècle. Item Howard, John. The state of the prisons, 1784. | Critique contre l'état des prisons.](#)

## Howard, John. The state of the prisons, 1784. | Critique contre l'état des prisons.

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### Présentation de la fiche

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LangueFrançais

TypeFicheLecture

Personnes citées

- [Fielding, John](#)
- [Howard, John](#)
- [Lind, James](#)

Références bibliographiques

- [Howard, The state of the prisons](#)
- [Lind, An essay on the most effectual means of preserving the health of seamen](#)

RelationNumérisation d'un manuscrit original consultable à la BnF, département des Manuscrits, cote NAF 28730

### Références éditoriales

Éditeuréquipe FFL (projet ANR *Fiches de lecture de Michel Foucault*) ; projet EMAN (Thalim, CNRS-ENS-Sorbonne nouvelle).

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Notice créée par [équipe FFL](#) Notice créée le 20/07/2020 Dernière modification le 23/04/2021

J. Howard  
The State of Marion,  
3<sup>rd</sup> d. 1784.

321

Friberg et al. 1812  
Marion.

- n 6-7 1. A moral & religious state of up : non-uniform  
institutions. Government requires no uniform re-  
ligion or discipline. Government does, however,  
not interfere.
- 18 2. None : religion of individuals & of groups  
at the west, & difficult to know. Government  
at the east does.
- 19-20 3. Cont'd in next. Dr. Lind : Essay on  
The Health of Indians. Good sound advice  
giving a good deal of power in the hands. Return  
of Americans, to their health and pleasure - summer 2000h.
- 10 4. Organizing Indians : "La moitié des crimes  
sont l'œuvre d'organisées indiens." Sir John Foxworth  
of the U.S. Indian agent says it's the most important  
of all. - J. Howard : "If it were the wish  
and desire of magistrates to effect the re-education  
ment and education of young Indians, they could  
not find a more effectual method than to  
re-hab them to town in our towns."

Bnf  
MSS

"Debtors and debtors, as well as hostile  
Indians are men, and by men they ought

12. to be made worse"

D, n° 30 in Idler, in which we find  
that a man of mien : "in a man the  
check of the ruler eye is removed ; and the  
power of the soul is spent. There are four years,  
there are no virtues. The world is flame the more  
miserable ; the earthenwarehardt the mind. Every  
one borrows himself as he can use it is own  
remaining mien, endeavouring to practice on  
others the art that he practices on himself,  
and to gain the applause of his world, and especially  
by imitating their manners."

manners habitude de mien.

- garnish. Ten - la ten.
- 15 - Rancor of villains qui fait que le mien nient attention  
to the poor.
- 16. - It is the sculps qui garent le dehors, et  
leur orgueil