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Lettre de J.W. Hebblethwaite à Émile Zola du 21 septembre 1893

Auteur(s): Hebblethwaite, J.W.

Les folios

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Présentation

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Date d'envoi<u>1893-09-21</u>
Adresse3, Circus Place, Londres

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DescriptionEnvoi d'un livre avec une coupure de presse. Mention manuscrite de la main de Zola ("Remercier").

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Langue<u>Anglais</u>

Cote1893-09-21

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Contributeur(s)Macke, Jean-Sébastien (édition scientifique) Notice créée par <u>Jean-Sébastien Macke</u> Notice créée le 15/01/2018 Dernière modification le 21/08/2020

3. Circus Place. J.W. HEBBLETHWAITE 100, London Wall. TELEGRAPHIC ADDRESS:-"HEBBLETHWAITE", LONDON. London, E.C. 21 Sept 1893 M. Jola Leg -My Dear Gir, As a little tolken of welcome to this country-and of my leest wishes for success of your journey through life - may I ask you to Bindly accept present of my book sent herwith, Darkest World turned into Drightest Glory - hoping you may gather some word or principle to herve and cheer you forward - and after you have read it perhaps you may lend it from one to another - in the hope that it help many to such ideas as may further the welfare of Bunanity by ing the Suternational Drotherhoo Love I'm co-operation with the Fisterhoo der to extend the of Peace, in or Kingdom of Heaven on earth under she vigorously effective Government of The Prince of Peace Delieve he, My Dear Ser, Your Obesient Tervanty Pover

Kindly see following pages in book; -283-113-147+148-157-153-170 60173-1816185 186 189-257-253-257-258-261-264-269-272 276-277-2876289-293-300-46-54-13-19-25-110-121-127-130-98-66-70-Some 300 poroniment Leaders of thought had my book within last two years amongst others I might mention following: Right Houdse W. E. Glad Hone, M. B. Lord Salisbury Lord Rosebery Right Howl John Morley Mr 13 « Les Win Harcorbet H. H. Haguith H. H. Fowler a. H. D. Holand fir fer Trevely and J. P. O'Comor D. Naojori John Deveno Man Jon Mann de W. J. Stead archbishop of Canterbury Cardinal Vanchan The Prince of Wales President Clevelan The Edison Esq Mr. Channey M. 2 andrew Carnegie Esq. Jek M. Elie Ducommun. Berne Ve to

IS CHRISTIANITY PLAYED OUT?

To the Editor.

Sir.—I have read your remarks concerning Mr. Buchanan and the correspondence in the Daily Chronicle, in which I now see his reply your remarks, and shall be glad if you will allow me space for a few words.

The letters from Mr. Robert Buchanan have been exceedingly ingenious in endeavouring to claim for secularism what is actually due to the real working out of the true principles of Christianity. And notwithstanding his advocacy for self-knowledge and conscience, to one who has actually tested the promises of Christianity, and notwithstanding his advocacy for self-knowledge and conscience, to one who has actually tested the promises of Christianity and the promises of Christianity. I have failed in their application of obedient faith, it appears quite evident that Mr. Buchanan totally fails to grasp the real facts which Jesus has revealed to solve the problems of each individual life. Where professors of Christianity have failed in their application of its genuine principles is due to human weakness and refusal to apply available power, and not to any fault in the principles is due to human weakness and refusal to apply available power, and not to any fault in the principles is due to human weakness and refusal to post the property of the principles of Christianity. It is always desirable to keep this card distinction in mind. All the highest testinanty postitively remains true, however false many of its professors have proved, and if Christianity. Postitively remains true, however, is still the only name under heaven that can being salvation to humanity. And to clearly understant the Solid foundation is the best way to a truer accomplishment of the real principles of Christianity, which prove the living Christ to be the everlasting impregnable rook.

It is simply amazing that men of common sense can assume sincerity and honesty, and profess to respect Jesus of Nazareth for His verally in the provision of the produce and profess to respect Jesus of Nazareth frank hi

and God in him."

It these important tested truths cannot be positively disproved by common-sense facts and clear evidences, then it is idle presumption and supid absurdity for anyman to deny the assertions and claims made by Jesus Christ of Nazareth, which are supported by absolutely irrefutable evidences. If the followers of Christ have failed to practically apply the principles of Christianity to daily affairs for more than 1,800 years, the same as all the clever scientists failed to discover

DARKEST WORLD TURNED INTO BRIGHTEST GLORY.

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This book treats upon Personal Practical Christianity, embracing Social Rights, teuching on burning questions of Capital and Labour, Land and Trade, and stimulating United Action to extend the Gospel of Peace in Caristendom, as well as in all Heathen Countries.

Heathen Countries.

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"This is an epoch making book. It is an earnest, profound, thorough, add comprehensive study of the profound, thorough, add comprehensive study of the religious problems of the day. If goes to the heart of things, and from there sweeps the whole circumference. The book is instructive, reliable, and stimuference. The book is instructive, reliable, and stimuference. The scale accher ought to be without a copy, and no religious teacher ought to be without a copy, and no religious teacher ought to be without a copy, and no religious teacher ought to be without a copy, and the treatise is deeply philosophical, its aim is solely practical. It cannot be too highly recommended."—Brighouse Gazette,
"This is a remarkable book. The main object is to rouse believers to a higher Christian life, and to a fuller realisation of the efficacy of the Atonemat as a remedy for all the wants and woes of our race.—Christian World.
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same as all the clever scientists failed to discover the practical uses of electricity, till more than 5,830 years had elapsed in the history of the world, and when applied this mighty element has worked marvels in comparatively a few months, then surely when the real principles of Carist are actually recognised and positively applied according to their pre-eminent adaptability for regulating the human heart and producing right conduct in daily affairs, then the marvels already achieved in science will be superseded by helping to demonstrate the transcendent victory of Christin elevating humanity, because Christ reveals the secret of the only

motive power that by personal application of His principles can positively satisfy every human heart, by developing individual effectiveness towards the mutual improvement of society.

Contrary to the assertions of Mr. Buchanan, Jesus Christ clearly proved by the Sermon on the Mount that instead of mere taking about "other worldliness," He came striking at the very root of the laws of human nature in daily experience by teaching self-government to establish the Kingdom of Heaven on earth, by practically applying His principles to the daily personal affairs of human society; and it is the neglect of the principles of Christ that has so far hindered the development of humanity, and although all the highest influences that have contributed to improve mankind have their real origin, not in secularism, or humanitarianism, or any other ism, but in the Person and teachings of Jesus, the Carpenter of Nazareth, and as the Word of Life becomes more actually operative in human society, spreading the Divine Enthusiasm and truly ennobling Humanity, we gradually advance into superior civilisation.

operative in human society, spreading the Divine Enthusiasm and truly ennobling Humanity, we gradually advance into superior civilisation.

Space here forbids me to show, as I have done in the book I recently published, Darkest World turned into Brightest Glory, that it is the intention of Christ that His principles shall so be applied to daily affairs as to establish the Kingdom of Heaven on earth; that such real application of the principles of personal righteousness, peace and purity in self-government, as shall destroy selfishness and mere personal gratification, and promote the brotherhood of love combined with the sisterhood of peace, to purify and elevate humanity in all that is true and noble and good, in such honest forms as shall positively realise the ideas practically illustrated by Christ, proving the immortal wealth that accrues from the sacrifice of self when expe ided in practical neighbourly love by good wor's to secure the individual welfare of man ind with happiness and victory on earth by the Gospel of Hope, preparatory to everlasting joy and eternal victory in heaven.

If in all our social affairs people will give up merely pretending Christianity, and actually work out the genuine principles of Christ as they apply to land and labour and capital and trade, with Home Rule in every department of life, then the discreditable class distinctions and tyranny and greed, and the demoralising tendencies of drink and fornication and gamelling, together with the squandered milions burdening humanity towards war, will yield to the nobler impulses of human nature under the motive power supplied in true Christianity, and learn that the once despised Jesus is really now the Almighty Conqueror for Humanity, who can lift morally poor and degraded men and women even in the most fashionable spheres of society, a most [as readily as He can help the poorest dwellers in the slum styes of our towns, if each will personally strive to perform daily civic duty, "every man according to his several ability," towards

Primrose Hill,

London. February 11th.

snswered the periet week

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