

Les origines de la théologie pastorale

Auteur : Foucault, Michel

Présentation de la fiche

Coteb022_f0385

SourceBoite_022-11-chem | Pastorale. Antiquité

LangueFrançais

TypeFicheLecture

RelationNumérisation d'un manuscrit original consultable à la BnF, département des Manuscrits, cote NAF 28730

Références éditoriales

Éditeuréquipe FFL (projet ANR *Fiches de lecture de Michel Foucault*) ; projet EMAN (Thalim, CNRS-ENS-Sorbonne nouvelle).

Droits

- Image : Avec l'autorisation des ayants droit de Michel Foucault. Tous droits réservés pour la réutilisation des images.
- Notice : équipe FFL ; projet EMAN (Thalim, CNRS-ENS-Sorbonne nouvelle). Licence Creative Commons Attribution - Partage à l'Identique 3.0 (CC BY-SA 3.0 FR).

Notice créée par [équipe FFL](#) Notice créée le 21/10/2020 Dernière modification le 04/05/2021

H. Brunen
del. Pastoral Theology
New C&O Encycl
X. 1081.

380

La origine de la theologie
pastorale.

- St Ignace d'Antioche : lettre : Polycarpe
où il indique pour le devoir de l'évêque et de l'église sur
le troupeau
 - sur le bien spirituel et matériel
 - la discipline chrétienne
 - l'union la charité d'une
- La Didascalie Apostolorum : collection de
de nombreuses monitions et directives d'une immense
des ordres de la hiérarchie (elle imite une Didache
autre).
- St Gregoire de Naziance : De sacerdotio wherein
la qualification du prêtre de l'ant. culture qui suit
Job : Atque quædam artium et scientiæ scientiam
michi esse videtur hominem regere.
- St Ambroise : De officiis ministrorum
- St Jean Chrysostome : De sacerdotio, le traité
système de la pastorale :
 - mission du prêtre
 - exhorter à prêcher
 - ministère exécutif
 - rapport au monde
- St Gregoire le Grand : Regule pastorali ultra
 - vertus nécessaires.
 - comment gouverner et prêcher
 - recevoir et exécuter les ordres

sa fin : servir les hommes de Dieu.

BAP
MSS

A copy of the letter
dated

1871
1871
1871

1. I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the matter of the 1st inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

2. I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the matter of the 1st inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

3. I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the matter of the 1st inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

4. I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the matter of the 1st inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

5. I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the matter of the 1st inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

6. I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the matter of the 1st inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.