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How a Christian may know whether he has a thankful remembrance of Christ's death.

Do you desire to have a thankful remembrance of Christ's death?

Why then consider what He has done for you and for all mankind, to recover us from a state of sin and misery.

We were all *enemies to God by wicked works*. Jesus Christ undertook to restore us again to God's favour. God therefore *laid on Him the iniquities of us all*: for the sake of His death, God was pleased to overlook the untowardliness of our nature, to forgive us our sins, to look upon us as His children, to give us all the grace and assistance which we shall want; and if we behave ourselves like His children in this state of trial, He will, for Christ's sake, make us happy to all eternity when we die.

You see what reason we have to remember His death with thankful hearts.

Will you therefore keep these things in your heart, and shew your thankfulness for the same, by living like one who has been redeemed from death and from damnation?

And will you be sure to remember this; that Jesus Christ did indeed die to redeem us from death and hell? But then He must first redeem us from this present evil world, from our vain conversation and from all iniquity; that is, He must make us holy that we may be happy, *for without holiness no man can see the Lord*.

How a Christian may examine and know whether he is in charity with all men.

Our Lord Jesus Christ having by His death restored

all mankind to the favour of God, He only expects this of us; that we should love one another as He loved us.

To this end He hath appointed that in this sacrament we should all, as members of one family, of which He is the Master, as members of one body, of which He is the Head, that we should eat of one bread in remembrance of His death, and in token of that strict union which there ought to be amongst Christians.

Will you, then, *walk in love, as Christ hath loved us, and given Himself for us*?

Will you consider whether you have given any just occasion of offence, or injured anybody, so as that you ought to ask their pardon and make them restitution?

And that no worldly shame may hinder you from doing so, you shall hear the very direction of Christ Himself:—Matt. V. 23, 24, *If thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee: leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift*.

Will you therefore desire forgiveness of all such as you have offended?

And do you forgive all that have offended you?

Can you heartily pray for everybody; and will you do so?

Will you (as the Apostle directs) love, *not in word only, but in deed and in truth*, that is, doing good, as well as giving good words?

You will see Jesus Christ every day in some of His members; some naked, some hungry, some in affliction, some wanting comfort, others instruction: will you for His sake be kind to them, according to their wants and your power to help them?

After this, a good pastor will let the young Christian

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