

[Accueil](#)[Revenir à l'accueil](#)[CollectionBoite_013](#) | [Bibliographies diverses. Pauvreté. Hermaphrodites. Anormalité. Criminalité. Onan](#)[Item\[Lancelot Addison, West Barbary or a Short Narrative of the Revolution of the Kingdom of Fez and Morocco\]](#)

[Lancelot Addison, West Barbary or a Short Narrative of the Revolution of the Kingdom of Fez and Morocco]

Auteur : Foucault, Michel

Présentation de la fiche

Coteb013_f0146

SourceBoite_013 | [Bibliographies diverses. Pauvreté. Hermaphrodites. Anormalité. Criminalité. Onan](#)

LangueFrançais

TypeFicheLecture

RelationNumérisation d'un manuscrit original consultable à la BnF, département des Manuscrits, cote NAF 28730

Références éditoriales

Éditeuréquipe FFL (projet ANR *Fiches de lecture de Michel Foucault*) ; projet EMAN (Thalim, CNRS-ENS-Sorbonne nouvelle).

Droits

- Image : Avec l'autorisation des ayants droit de Michel Foucault. Tous droits réservés pour la réutilisation des images.
- Notice : équipe FFL ; projet EMAN (Thalim, CNRS-ENS-Sorbonne nouvelle). Licence Creative Commons Attribution - Partage à l'Identique 3.0 (CC BY-SA 3.0 FR).

Notice créée par [équipe FFL](#) Notice créée le 18/03/2021 Dernière modification le 23/04/2021

West Barbary
 or a short narrative
 of the Revolutions
 of the Kingdoms of
 Fez and Morocco
 by Lancelot Addison

1671

8° O³ j 44

du même auteur, il faudrait
 trouver le "Present State of the
 Jews 1675", par un catalogue
 of bibliographie de Mendelssohn

87F
 MSS

178 Of West-Barbary.

borrower lose the whole Principal; he is obliged to make it good to him that lends it, but if only part be lost, the remainder is employ'd to regain it. And it is usual with the lender to forbear the Borrower, till he perceives him fraudulent, Careless, or Unfortunate.

And because the sinne of Usury is so notorious among the Jews, the Moors believe that for it they are oppressed of God, and live Exiles from their own *Canaan*. But it is easy to observe a sort of Antipathie between these people, notwithstanding that they are conjoynd in neighbourhood, commerce, & in very many rites both civil and Religious. But the contempt is reciprocal, for if the Moor by way of Proverb say, *As deceitful as a Jew*, the Jew repays, as *unbelieving as a Moor*. And this enmity I remarked in a *Barabár* of my Acquaintance, who observing the Jews very much frequent my lodging, he very roundly reprov'd that Conversation, and angrily told me, That the Jews were born to cheat both the Moor and the Christian, that he was assured that they were not descended of *Adam*, but that they were

