

[Accueil](#)[Revenir à l'accueil](#)[CollectionBoite_013](#) | [Bibliographies diverses](#). [Pauvreté](#). [Hermaphrodites](#). [Anormalité](#). [Criminalité](#). [Onan](#)[Item](#)[[Suite: Lancelot Addison, West Barbary or a Short Narrative of the Revolution of the Kingdom of Fez and Morocco](#)]

[Suite: Lancelot Addison, West Barbary or a Short Narrative of the Revolution of the Kingdom of Fez and Morocco]

Auteur : Foucault, Michel

Présentation de la fiche

Coteb013_f0147

SourceBoite_013 | [Bibliographies diverses](#). [Pauvreté](#). [Hermaphrodites](#). [Anormalité](#). [Criminalité](#). [Onan](#)

LangueFrançais

TypeFicheLecture

RelationNumérisation d'un manuscrit original consultable à la BnF, département des Manuscrits, cote NAF 28730

Références éditoriales

Éditeuréquipe FFL (projet ANR *Fiches de lecture de Michel Foucault*) ; projet EMAN (Thalim, CNRS-ENS-Sorbonne nouvelle).

Droits

- Image : Avec l'autorisation des ayants droit de Michel Foucault. Tous droits réservés pour la réutilisation des images.
- Notice : équipe FFL ; projet EMAN (Thalim, CNRS-ENS-Sorbonne nouvelle). Licence Creative Commons Attribution - Partage à l'Identique 3.0 (CC BY-SA 3.0 FR).

Notice créée par [équipe FFL](#) Notice créée le 18/03/2021 Dernière modification le 23/04/2021

bary.

Principal, he
 told to him that
 he lost, the re-
 gain it. And
 to forbear the
 ves him fraudu-
 tunate.

of Usury is so
 ws, the Moors
 re oppressed of
 r their own Ca-

observe a sort
 ese people, not
 re conjoynd
 erce, & in very
 Religious. But
 cal, for if the
 say, *As decit*
 ayes, as *uobey*

this enmity I
 my Acquain-
 Jews very much
 very roundly
 on, and angri-
 ews were born
 und the Chri-
 that they were
 but that they
 were

Of West Barbary. 179

were breed of the bone of a dead beast,
 and when he conjectured my incredulity
 of his ridiculous Story, by my smiling
 thereat, he told me in angry zeal, that
 he would pledge his head for the truth
 of his Assertion; whereupon I demand-
 ing what he conceived of those Jews who
 turned Moors, he answer'd, that there
 was such efficacy in their religion, that it
 made all those good who embraced it.

CHAP. XII.

*The Morefco opinion of Marriage,
 manner of woeing, marriage-So-
 lemnity, carrying home the
 Bride, Offering wedding-feast.*

That marriage is honorable among
 all men, if it were not a truth dropt
 from an inspired Pen, might be proved
 by Induction, and the œcumenical con-
 sent of all Nations, which pretend to
 any settled Rites in Religion or Policy.
 As for *Mahumed*, he had matrimony in so
 peculiar an estimation, that he made it
 the second of his eight Precepts, and
 enjoyn'd



