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bathing itself and that it was not reasonable to guard against bathing as the cause.

January 8 I bathed at evening and at dawn I had pains in my abdomen, and the pain spread over the right side down to the groin.

January 9, On the seventeenth no bathing after a dream, 9
10 & 11 and on the eighteenth no bathing. On the nineteenth, I dreamed that some Parthians had got me in their power, and one of them approached me and made as if to brand me. Next he inserted a finger in my throat and poured in something, according to some native custom, and named it "indigestion." Later I recounted these things as they had appeared in the dream. And the audience marvelled and said that the cause of my thirst and inability to drink was this, that my food turned sour. Because of this vomiting was indicated and the Parthian ordered that I abstain from bathing today and produce one servant as a witness of this. No bathing, and vomiting, and comfort.

January 12 On the twentieth, I dreamed that I was at the 10
 entrance of the Temple of Asclepius, and a certain one of my friends met me, embraced me, and greeted me warmly, since he had not seen me for a long time. I said to him that I had been nauseous; and as the conversation continued, I recalled how many things had been disturbed around the Temple. And while we were speaking, we went in. And when we were by the statues of the Good Fortune and the Good God, we stopped and were still conversing. And seeing one of the temple servants, I asked him where the priest was. He replied, "Behind the Temple." For it was about the time of the Sacred Lamps, and the temple warden was bringing the keys. And at this time the Temple happened to have been closed. Still in such a way, so that though closed, a kind of entrance remained and the interior was visible. I went up to the doors and saw, instead of the old statue, another with downcast eyes. And as I marvelled and inquired where the old statue was, someone brought it to me, and I seemed not wholly to recognize it, but I worshipped it eagerly. After- 12
wards, while walking about, we met the priest and I began the fol-



