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ΓΑΛΗΝΟΥ ΠΕΡΙ ΜΙΚΡΑΣ

t. VI. [509.]

Ed. Baf. IV.

ἐκφανηθεῖσαι, μεγίστων κακῶν οὐκ ἔλαττον
 παύσαι σύντονον τῶν τε κατὰ νεφροὺς ἐκφυγόντων
 αἱ φάρμακα πολλὰκις ἐβλάψαν, ὥστε δὲ καὶ τῶν
 αἰσὺς πόρους, ἵνα τὰ τῶν ἱππῶν αἱματὶ παρὰ
 δὲ αὐτῶν πολλὰκις ἐκπεσόντες τῆς αἵματι, αἱ ἱππεῖς
 αὖθις διεφθάρησαν. οὕτω δὲ καὶ τὰ σπλάγχνα, καὶ
 καὶ τὰ διὰ τοῦ κάμντεον γυμνάσια. τοῖς δ' ἐκ τῶν
 αἰσὺν εἰ δὲ καὶ λέγειν; ὡς ἅπαντες λαλοῦνται τῶν
 αἰσὺν οὐδὲν μεῖον. ὡς γὰρ ἐκείνους φησι

φυσὸς τε, παραβλῶπας τ' ὀφθαλμοῖς
 ἐκ τῆς παλαιότητος ἰδοὺς ἂν ἢ χαλούς, ἢ
 ἢ θλασμένους, ἢ πάντως γέ τι μέρος πενηντα
 ἢ τοὺς οἷς εἶπον ἀγαθοῖς ἔτι καὶ τοῦτ' ὑπάρχει τοῖς
 αἰσὺν σπλάγχνα γυμνασίου, ὡς μὴδὲ κινδύνῳ πελά
 αἰσὺν ἂν εἴη πρὸς ὠφέλειαν ὅριστα παροπλισμένον.

Haec maximorum malorum non paucis causae
 violenti quoque equitatus circa renes aliquid
 saepe etiam thoracis partibus, nonnunquam
 canariis meatibus noxam intulere, ut equorum
 intermitterem, quibus saepe a sella delapsi equi
 interierunt. Sic autem et saltus, et dilaus, et
 flexiones fiunt exercitia sese habent. Quid
 le iis dicendum, qui in palaestra versantur? quum
 parte non minus, quam Litae illae apud Horre
 mutilati sint. Quemadmodum enim illae equit
 claudas, rugosas atque oculis distantes, sic
 in palaestra versantur, vel claudas, vel dilaus, vel
 vel omnino mutilos videris. Quae dixi, id quoque accedat per se pilae
 ut scilicet neque periculo sit obnoxium, alio
 ad usum optime patebit.

ΓΑΛΗΝΟΥ ΠΕΡΙ ΑΦΡΟΔΙΣΙΩΝ.

Ed. Chart. VI. [509.]

Ed. Baf. IV. (302.)

Ἀφροδισίων μὲν κατὰ μὲν Ἐπίκουρον οὐδεμία χρήσις
 ὑγιεινῇ· κατὰ δὲ τὰ ληθῆς ἐκ διαλειμμάτων τηλικούτων, ὡς
 ἐπὶ ταῖς χρήσεσιν ἄνθρωπον αὐτὸν αὐτοῦ κορυφώτερον καὶ
 εὐπνοώτερον δοκεῖν γεγονέναι. ὁ δὲ καιρὸς τῆς χρήσεως, ὅταν
 ἀκριβῶς μέσον ἢ τῶν ἐξωθεν περιστάσεων ἁπασῶν τὸ σῶμα,
 μὴδ' ὑπερπεπληρωμένον, μὴδ' ἐνδεές, μὴδ' ὑπερεψυγμένον,
 μὴδ' ὑπερτεθερμασμένον, μὴδ' ἐξηρασμένον, μὴδ' ὑγγρασμέ
 νον ἀμέτρως. εἰ δὲ καὶ διαμαρτάνοιεν ποτε κατὰ τι, μικρὸν
 μὲν ἔστω τὸ ἁμαρτανόμενον. ἁμεινὸν δὲ τὸ τεθερμασμένον

GALENI DE VENEREIS.

Salubris rerum venerearum usus ex Epicuro nullus
 est; revera autem salubris usus est ab intermissionibus
 tantis, ut post usum homo levior factus esse faciliusque
 spirare videatur. Opportunum autem utendi tempus est,
 quum exquisitè medium obtineat omnium externarum
 circumstantiarum corpus, neque immoderatus repletum,
 neque vacuum, neque nimis perfrigeratum, neque super
 calefactum, neque immodice exiccatum, neque humecta
 tum. Si vero interdum aliqua in re aberret, parvum esto,
 quod in errorum labitur. Salubrius autem calefacto magis

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