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Artemidori Daldiani Onirocriticon

Auteur : Foucault, Michel

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A

πονηρόν δούλω, εἰ μὴ καὶ τὰ ἅμα τῷ στεφάνῳ ἔχοι, πορ-
 φύραν λέγω καὶ παραπομπήν· πονηρόν δὲ καὶ πίνητι διὰ
 τὸ παρ' ἀξίαν· τοιγαροῦν ὁ μὲν βασανισθήσεται, ὁ δὲ ἐπὶ
 5 μεγάλοις ἁμαρτήμασι κατάφωρος ἔσται· εἰκὸς δὲ καὶ τοῦ-
 τον βασανισθῆναι· κοπιῶντι δὲ σὺντιμον προσηγορεύει
 θάνατον· γλίωφις τε γὰρ ὁ χριστός καὶ ἀφίης καὶ νυχρός,
 καὶ διὰ τούτου θάνατον προσηγορεύεται καὶ τὸ κοπιῶντι
 ἐλέγχει πάντας καὶ ἀποκρίσσει τὸν κῆρον τὸν χριστοφο-
 ροῦντα· πλεονάζει δὲ καὶ ἄλλοι καὶ οἱ τοῖς ἄρχεσιν
 προσημασμένους θάνατον ἀποκρίσσει καὶ ἀποκρίσσει [ἴδωρ]· ἀμ-
 10 πλιον δὲ καὶ κοπιῶντι γὰρ καὶ οἱ ἀποκρίσσει τεχνί-
 τας πονηροῦ καὶ οἱ ἀποκρίσσει θάνατον ἀποκρίσσει διὰ τοὺς
 ἴσους καὶ τὸν κῆρον καὶ οἱ ἀποκρίσσει καὶ οἱ ἀποκρίσσει διὰ
 ταῦτα· κακοκέρως δὲ τραχηλοκακῆθαι φησὶν διὰ
 τὸ τέμνεσθαι ταῦτα σιδήρῳ· κομμῶσις δὲ φησὶν κομῶσαι
 15 δοκεῖν τὸν μὲν ἰδόντα ὠφελεῖ, τοὺς δὲ περὶ αὐτὸν βλάπτει.
 78 Ἐν τῷ περὶ συνονοσίας [ἀφροδισίων] λόγῳ διαιρεῖσιν τὴν
 ἀρίστην ποιούμενος εἶποι τις ἂν πρότον περὶ τῆς κατὰ
 φύσιν καὶ νόμον καὶ ἔθος συνονοσίας, εἶτα περὶ τῆς παρὰ
 νόμον, καὶ τρίτον περὶ τῆς παρὰ φύσιν· πρῶτον μὲν οὖν
 20 περὶ τῆς κατὰ νόμον συνονοσίας ἠδὲ πως ἔχει· γυναικὶ τῇ
 ἑαυτοῦ μιγῆναι ἐκούση καὶ προσιεμένη καὶ πρὸς τὴν συνο-
 σίαν μὴ ἀντιβαινοῦση ἀγαθὸν ἐπίσης πᾶσιν· ἔστι γὰρ ἡ
 γυνὴ ἢ τοῦ τέχνη τοῦ ἰδόντος ἢ πραγματεία, ἀφ' ἧς τας
 ἡδονὰς πορίζεται, ἢ οὐ προϊσταται καὶ ἄρχει καὶ τῆς
 25 γυναικός· σημαίνει δὲ ὁ ὄνειρος τὴν ἀπὸ τῶν τοιοῦτων
 ὠφέλειαν· ἦδονται μὲν γὰρ οἱ ἀνθρώποι τοῖς ἀφροδι-

Fes...
 84-85

X
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 X

6-7 Apocal. Ioann. 6, 8. || 11-12 hedera Baccho sacra: Phn. h. n. 16, 144, Geopon. 11, 29. Athen. 15, 675 D. || 12-13 ideireo flamen Dialis hederae tangere vetabatur: Fest. s. v. uderam.

1 ἔργον: ἔχων LV, ἔχη Reis || 4 εἰδὸς,] δὲ εἰδὸς V || 6 τε om. V || 7 (τὸ) ἔθος || 8 χοῦ om. L || 10 πορφυ- μένος LV | ἴδωρ] ὄνειρον L || 12 δεσμά] ἅμα L, ἅμμα Bl. || 14 ταῦτα LV, corr. Reis. || 17 περὶ συνονοσίας καὶ ἀφροδι- σίων LV | συνονοσίας καὶ L || 26 οὖν om. V || 24 πραγματεία] ταπραματείας L || 25 πορίζεται V

σίοις, ἦδονται δὲ καὶ ταῖς ὠφελείαις· εἰ δὲ ἀντιβαίνοι ἢ
 γυνὴ ἢ μὴ παρέχοι ἑαυτήν, τὰ ἐναντία σημαίνει· ὁ δὲ
 αὐτός καὶ περὶ ἐρωμένης ἔστω λόγος· γυναιξὶ δὲ ἑταίραις
 ταῖς ἐπὶ κασωρίοις ἐστώσαις μίγνυσθαι μικρὰν μὲν αἰ-
 5 σχύνην καὶ βραχὺν ἀνάλωμα σημαίνει· αἰδοῦνται γὰρ ἅμα
 καὶ ἀναλοῦσι ταύταις πλησιάζοντες οἱ ἀνθρώποι· πρὸς δὲ
 πᾶσαν ἐγγχείρησιν εἰσιν ἀγαθαί· καὶ γὰρ πρὸς τινῶν
 ἔργασίμοι' λέγονται, καὶ οὐδὲν ἀρησάμεναι παρέχουσιν
 ἑαυτάς· εἴη δ' ἂν ἀγαθὸν τὸ εἰσιέναι εἰς τὰ πορνεία καὶ
 10 ἐξιέναι δύνασθαι, ἐπεὶ τό γε μὴ δύνασθαι ἐξιέναι πονηρόν.
 οἶδα δὲ τινα, ὃς ἔδοξεν εἰσελθεῖν εἰς πορνεῖον καὶ μὴ δύνα-
 σθαι ἐξελθεῖν, καὶ ἀπέθανεν οὐ μετὰ πολλὰς ἡμέρας κατὰ
 λόγον [δὲ] τούτου ἀποβάντος αὐτῷ· κοινὸς γὰρ ὁ τόπος
 15 οὗτος καλεῖται, ὡς καὶ ὁ τοὺς νεκροὺς δεχόμενος, καὶ πολ-
 λῶν σπερμάτων ἀνθρωπίνων ἐπαῦθα γίνεται φθορά.
 εἰκότως οὖν ὁ τόπος οὗτος ἔοικε θανάτῳ· οὐδὲν μέντοι
 κοινὸν <αἰ> γυναικες ἔχουσι τῷ τόπῳ· αὐταὶ μὲν γὰρ
 ἀγαθὰ σημαίνουσιν, ὁ δὲ τόπος οὐκ ἀγαθός· ὅθεν αἰ
 20 πλαζόμεναι τῶν ἑταίρων λωπιτελέστεραι ὄναρ ὀφθῆναι.
 ἀγαθαὶ δὲ καὶ <αἰ> ἐπὶ ἐργαστηρίων καθεζόμεναι καὶ
 πιπράσκουσαι τι καὶ δεχόμεναι ἐμπολάς καὶ ὄραθεῖσαι καὶ
 μιγεῖσαι· εἰ δὲ τις γυναικα ἦν οὐκ οἶδεν ὑπολάβοι περὰ-
 ρειν, εἰ μὲν εὖμορφος εἴη καὶ χαρίεσσα καὶ σκεπὴν ἔχουσα
 ἱματίων πολυτελῶν καὶ μαλακῶν καὶ ὀσμῶν χρυσεῶν καὶ
 25 ἑαυτήν παρέχουσα, καλὸν τῷ ἰδόντι καὶ οὐ μικρὸν τελε-
 σθησόμενον δείκνυσιν· εἰ δὲ πρεσβύτις εἴη καὶ εἰδεχθῆς
 [ἦ] καὶ ἄμορφος καὶ κακοεῖμων καὶ λοπηρῶς διάγοι καὶ

13 ita 'communis locus' Arellius Fuscus ap. Sen. patrem. controv. 1, 2, 5.

4 καστηρίους V, καστηρίους L || 7 ἐπιχείρησιν V || 10 δύ- νασθαι post ἐξιέναι om. V || 11 μὴ post δύνασθαι ponit L || 13 δὲ] τε V || 17 κοινὸν Rig.: κοινὰ LV | <αἰ> Reis. | αὐταὶ LV | γὰρ Reis.: τοὶ LV || 20 <αἰ> Reis. || 20 [καὶ πιπράσκουσαι τι] conl. Her. || 23 καὶ] τε L || 27 κακοεῖμων καὶ] κ. εἴη LV | καὶ post διάγοι om. L

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 MSS

1870
The first of the year was a very
dry one, and the crops were
very poor. The weather was
very hot, and the ground was
very dry. The crops were
very poor, and the weather
was very hot. The ground
was very dry, and the crops
were very poor.

The second of the year was a
very wet one, and the crops
were very good. The weather
was very cool, and the ground
was very wet. The crops
were very good, and the
weather was very cool. The
ground was very wet, and
the crops were very good.

The third of the year was a
very dry one, and the crops
were very poor. The weather
was very hot, and the ground
was very dry. The crops
were very poor, and the
weather was very hot. The
ground was very dry, and
the crops were very poor.

The fourth of the year was a
very wet one, and the crops
were very good. The weather
was very cool, and the ground
was very wet. The crops
were very good, and the
weather was very cool. The
ground was very wet, and
the crops were very good.

The fifth of the year was a
very dry one, and the crops
were very poor. The weather
was very hot, and the ground
was very dry. The crops
were very poor, and the
weather was very hot. The
ground was very dry, and
the crops were very poor.

The sixth of the year was a
very wet one, and the crops
were very good. The weather
was very cool, and the ground
was very wet. The crops
were very good, and the
weather was very cool. The
ground was very wet, and
the crops were very good.

1870

1870