

Histoire de la notion de sôphrosune à l'époque hellénistique

Auteur : Foucault, Michel

Présentation de la fiche

Coteb028_f0738

SourceBoite_028-11-chem | Sophrosunè.

LangueFrançais

TypeFicheLecture

RelationNumérisation d'un manuscrit original consultable à la BnF, département des Manuscrits, cote NAF 28730

Références éditoriales

Éditeuréquipe FFL (projet ANR *Fiches de lecture de Michel Foucault*) ; projet EMAN (Thalim, CNRS-ENS-Sorbonne nouvelle).

Droits

- Image : Avec l'autorisation des ayants droit de Michel Foucault. Tous droits réservés pour la réutilisation des images.
- Notice : équipe FFL ; projet EMAN (Thalim, CNRS-ENS-Sorbonne nouvelle). Licence Creative Commons Attribution - Partage à l'Identique 3.0 (CC BY-SA 3.0 FR).

Notice créée par [équipe FFL](#) Notice créée le 22/03/2021 Dernière modification le 23/04/2021

H. North

soy p. 1966

Hellenic do to no hands
Sophocles
atrocious courage

H 150-151

By the middle of the 6th century
had been
is recognized as the characteristic emblem
of the Athenian citizen in love of peace,
celebrated in epigrams together with arete;
the commanding virtue in love of war.
S. was ^a ~~the~~ born that expressed the all
embracing order and the nobility of
restraint and civilization which the polis
demanded. At this point the purely individual
heroic ideal, always capable of being
inspired to the point of hubris came into
conflict with the demands of an established
order (cosmic and political), which limited
the self assertion of the hero and required
him to obey its ^{B&P} primary law of measure.
From this conflict was born the tragedy,
which throughout its brief century of life
focused attention on the antithesis between

by Uri and Σ . With the decline of
the democracy. A th. relig at the close of
Peloponnesian war, came inevitably the
period of inquiry.

//
Inevitably, too, Σ had to undergo
a modification, even in its arenas,
the state itself and the Master of Divisions
were radically altered. But instead
of becoming ossified (like Sparta)
or virtually disappearing (like Athens),
it entered its 2^d period of noble
development in the IVth century, - mainly
as a result of φ 's interest in its relation
to the ethics of the individual and ~~the~~ the
state.