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Hanway, Jones. The defects of police, 1775. | Le principe de l'emprisonnement solitaire.

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Jonas Hanway
The defect of justice
1775.

343
to the commission of capital crimes
— — — — — whole reformation

p 52

" The expedient which I recommended as a cure for offenders subject to death, I now propose as the salutary mode of mending evil, solitary ~~confinement~~ imprisonment with the difference of hours, place and other circumstances which the nature of crimes may require, is the object of my recommendation."

p 53.

" The ideas of an Hospital and a manufactory are incongruous; but let us endeavour to make this prison a serious and effectual reformatory, instead of its being like other prisons, a school for learning to be wicked."

p 62

" If doing justice imply an attempt to reform an offender, and to restore him" to the world, more fit to discharge the duties of life, or less dangerous to the community than he was before, can it be said that justice is done in Bristol? &c



It is not the habit of the British

68 : Il faut plumeur (chaplain) "to perform the daily labour of instruction and admonition is public and in private; not to be rendered paltrous by the length, but calculated to inspire the mind with a proper sense of guilt, and a resolution of reformation." Le grand roman de la morale, par Louis de la "spiritual guide".

72 : "Evil communication, in all ages, has corrupted men's manners. No company can be so bad for a little thief as that of another little thief except the society of a great one."

77 . une des plus causes de l'économie humaine, est de rendre la malice et le remède. "Les hommes ont pu croire que la espérance des délinquants ~~de~~ ~~amis~~ ajoutés à l'honneur de la nation... mais en fait thieves form themselves into ~~associations~~ communities and become more terrible to every member of civil society... It took more space, more divisions and subdivisions, to save delinquents from themselves."

221 : L'enlèvement volontaire de lui "If the malefactor be a very bad man, it is a right measure with regard to him as well as others; if he be not a bad one, though unfortunately in the hand of justice, it is a merry due to him as to others and to spare him, by leaving him into the worst company."