
Auteur : Foucault, Michel
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https://eman-archives.org/Foucault-fiches/items/show/5601
Rush to prevent it growing

"It is not very far distant when the gallows, the pillory, the stocks, the whipping pole, and the wheelbarrow will be connected with the history of the rack and the stake, as marks of barbarity of age and countries, and as an irrevocable proof of the first opening of reason and religion upon the human mind."
They were in mind (1939),

Term of view and complexity of
work of Rush. R. Moseley in a manner
which he reinforces:

1. "... meaning "the lure of shame."

2. "It is silly of such short duration
as to produce none of those changes in
body and mind which are absolutely
necessary to reform obstinate habits of
vice.

3. "No man shall save himself from
Hurter's chain:... A man who has
lost his self respect at a whipping
pole, has nothing valuable to show in
society." (ij

(whir) of Rush.)