

[Accueil](#)[Revenir à l'accueil](#)[Collection](#)[Les correspondances de François Guizot : 1806-1874](#)[Collection](#)[182_Correspondances : 1831-1861](#)[Item](#)[Paris, 25 June 1838, \[Erskine\] à François Guizot](#)

Paris, 25 June 1838, [Erskine] à François Guizot

Auteurs : Erskine, ? (?-?)

Les folios

En passant la souris sur une vignette, le titre de l'image apparaît.

2 Fichier(s)

Les mots clés

[France \(1830-1848, Monarchie de Juillet\)](#), [Histoire \(France\)](#), [Publication](#), [Révolution française](#)

Relations entre les lettres

Ce document n'a pas de relation indiquée avec un autre document du projet.□

Présentation

Date1838-06-25

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Marie Dupond & Association François Guizot, projet EMAN (Thalim, CNRS-ENS-Sorbonne nouvelle)

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Informations éditoriales

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Lieu de destinationParis (France)

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Lieu de rédactionParis (France)

Notice créée par [Richard Walter](#) Notice créée le 19/02/2025 Dernière modification le 02/04/2025

63

25 June 1888

Dear Sir

When I called on Madame Guizot on Saturday, she told me that you intended going to Normandy on Wednesday. Let me then remind you of Carlyle's book on the French Revolution, & let me beg of you not to forget to take it with you as a part of your summer-food & occupation. I feel very curious to know what impression it makes on you - I wish it to be understood by you, though I have my

fears, that the dash of Richterism
that runs through it, may prevent you
from giving it the attention which
it needs. If, upon reading it, you
do like it, I should esteem it a very
special favor, if you would let me
know that you do so. The only apology
I can make to you for this urgency,
is that I like the man, & like the
book, & think them worthy of being
liked by others - & I feel grieved that
he has been ignored & passed over
by all the leading Reviewers in England

except the London & Westminster.

In the mean time I wish you all
the enjoyment you can expect from
exchanging the heated & hurried streets
of Paris for the quiet streams &
green fields of Normandy. Moral
order is doubtless a far higher thing
than physical order - but we can
see physical order at the expense of
a short walk. And where is moral order?
Yet it also is to be had, else existence
would be a curse & not a blessing -

I remain Dear Sir with much respect
71 Rue de Valenciennes. Yours truly
J. Estlin