

Proteus, or The Future of Intelligence, Carnet 1

Auteurs : Lee, Vernon

Information générales

Langue

- Anglais
- Français

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34 Fichier(s)

Les mots clés

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Lee, Vernon, Proteus, or The Future of Intelligence, Carnet 1, 1925. Holographical-Lee, Sophie Geoffroy, Université de La Réunion ; projet EMAN (Thalim, ENS-CNRS-Sorbonne nouvelle). Consulté le 14/02/2026 sur la plate-forme EMAN :

<https://eman-archives.org/HoL/items/show/2088>

Copier

Texte & Analyse

Contributeur(s)Geoffroy, Sophie (photographie et édition scientifique)

Présentation

Date1925

GenreCarnet / Cahier

Mentions légalesFiche : Holographical-Lee, Sophie Geoffroy, Université de La Réunion && Projet EMAN (Thalim, ENS-CNRS-Sorbonne nouvelle), CNRS-ENS.

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Editeur de la ficheHolographical-Lee, Sophie Geoffroy, Université de La Réunion ; projet EMAN (Thalim, ENS-CNRS-Sorbonne nouvelle)

Notice créée par [Sophie Geoffroy](#) Notice créée le 31/07/2023 Dernière modification le 31/07/2023

Proteus

R

Proteus

II

Proteus

III

Proteus

IV

vous désirez, m., que je
fasse part à vos lecteurs
du résultat présent d'une
tréantaine d'années durant
lesquelles je me suis
occupée d'esthétique
empirique ainsi que
je l'ai appelée dans
les ~~travaux~~ ^{ouvrages} de ~~la~~ ^{la} Rev. de m. the

Ces résultats se trouvent
consignés dans plusieurs
volumes spéciaux
B. + G. , Th. B.
et tout dernièrement
dans la préface de
l'œuvre posthume de
mon collaborateur (A.L.
s. aut.).

B. Bien entendu
Bien entendu je suis
loin de prétendre que
~~les~~ problèmes, à moi
posés par moi-même
révèlent de mes propres
études, et je n'en
couvrirai le champ
de tout ce que
l'on entend par

esthétique. On fait
d'ordinaire un très bon
c. nom les rapports
nouvellement entre
l'auteur ~~et~~ d'art
et l'artiste individuel
mais entre l'œuvre
d'art d'une part
et

et d'une part de l'œuvre
et la civilisation
contemporaine. C'est
à dire la part qui
est cause de la
mythologie
l'œuvre, et, mais
enfin le
public qui fournit

à l'assaut du dernier
spécimen et avec ce
la un verre
de vin rouge.
~~Voilà donc le résultat~~
Je n'ai pu résoudre
ce problème de
d'une ironie pour la
capitale, c'est

parce que, ~~il est difficile~~
selon ma façon de
penser il n'y a
peu de chose et tu es
troubé par ces
une connaissance
présentable de ce
~~plus j'approfondirai~~
~~le phénomène~~

de ce qui se base
dans l'âme - la
~~psych~~ ~~trite~~
lorsque le
super psychologue
se trouve en présence
d'objets (spectacles)
(performances)

qui transmettent
l'inspiration les
réactions se produisent
malgré tout
beaucoup on l'a fait
et cela au cours
de la vie de l'individu
et de spectacle
sa nature. Et
ce qui est que de

don de chuché la saison
première de la photographie
de l'art. Et de
~~la civilisation~~ civilisation
cette expression
délirante qu'on
qu'on présente
une civilisation est
censée (l'apparence

sur ce censée) affective
à travers ce qu'on
appelle ~~l'art~~ un
peu vaguement,
~~pour l'art~~,
son art.

des b. b. b.

Ces articles (et moi-même)
il me semble inutile
de les formuler ici.

~~Je disais~~ Pour le
lecteur attentif, il s'
dérouleront des problèmes
que je préfère poser
aux autres: C'est
de résoudre de ces
problèmes par

d'autres que de ^{sortir} défendre
~~exactement~~
un jour la réponse
définitive aux questions
que je laisse de côté
sans cet article
questions ~~se~~ discutées
à vide par la plupart des
philosophes. ~~qui se~~
~~souviennent~~ En effet

= peut bon ériger des
règles en
bas - wrong
direction. I am not
certain ... Aug 9.

Et Permeby m'a dit d'appuyer
sur un point: le
en me servant des
mot problème

J'entends ~~non pas seulement~~
~~une question à analyser~~
~~et à résoudre~~ J'entends
une question à résoudre
non pas seulement bas
le raisonnement mais
à ~~se soumettre~~ ce par
l'expérience et l'observation
L'ethologie empirique
non pas comme
définir une classe

de phénomènes, mais
quelques-uns des
phénomènes dont l'existence
nous est garantie par
l'observation. Par exemple
aussi, météorologiquement
rapportée que l'année
de ce qui se passe
en nous. Que se
passe-t-il lorsqu'on

nous appliquons à nos
préférences et à nos
aversiones les normes de
beau et de laid ?

Thérèse Gagnon (sic)
le premier problème
parce que c'est celui
qui masque les autres
et encombre davantage
notre terrain. (Stoffin)

~~7er. 7e~~ ^{conclusion} ~~7e~~ ^{thèse} ~~7e~~ ^{recherche}
que je, m'aperçois
d'avoir dépensé ~~le~~
la longueur. Perce
sans avoir rendu
compte de ~~quelques~~ les
problèmes de l'esthétique
empirique ~~et à~~ à ~~la~~ ~~la~~
acquies, m'ont
amenée mes recherches.

~~6e~~ ~~lectures~~
~~lectures d'y intervenir~~
Il fallait avant
tout insister sur ma
note. Les rares
lectures données ~~et~~
de d'analyse ~~prochaine~~
en d'expériences
esthétique (les deux
s'excluent en

beaucoup de cas
s'agissent de
problèmes
qui me sont restés
dans la plume &
sentent d'autres
qui ne sont pas
efforts à mon esprit.
Tant mieux :

puisque il s'agit
non pas encore
de répondre à
des interrogations
ordinairement mal
posées (à la fois ce qui
l'Art ? etc.) mais
de poser des
questions capables

things to be replaced
largely replaced by the
formula "in the" by
so & so I mean "

~~The fact definition~~
and instead of affirming
existing entities &
essences, we are
open to our interlocutors,

criticism, but with
essential claim to inclusion
results, we are ~~to~~ engaged
into words and into
the thought we attach to them
Aug 18 1924

nothing
in our analysis
a
in essence
dilemma

H. Morgan's emergent system
p 10 summarizing Part
Also a form also presents
space time emerge in due
historical order the inorganic
the organic to the mental, &
all their ascending grades,
Hunt the quality of the day

is reached in # some way...
may I give a diagrammatic
expression ... I see
a pyramid of emergent
evolution? At its base
space-time (S.T.) expands
throughout all that

is. At its apex but
within it no less time
space time is being
(1) an emergent quality
that characterizes only
organisms as the
highest & latest
evolution along a central

use of advance. The
narrowing of the π by π units
from expressions such as
fact as that the π is any
occurrence of matter
events as such in

more extensive than that
of events π are also
vital etc.
(VP) ~~Part~~ as this means
(A) that certain human
beings occasionally conceive
the experience of deity?
or that certain beings

add to their own other
characteristics, such as
that of being alive & of
being conscious, but
still are quality of
being gods or like

unto gods "exists since
deus et"

Oct 4

U. Morgan always speaks of
"accepting such new kind
of relations as ^{superior} _{inferior}
#with natural piety" - K.P.
Why piety? why more

pipes than the receptacles
of anything ^{else} we cannot
explain, or of which
we are ~~perplexed~~ objects to
say that it is a specific
quality to be accounted
for perhaps by

other qualities, but not
the described by the
qualities, specific like
hot, cold, red, blue?
Why waste the good word
piety, akin to pity and
dunty over sense of
respect? H. M. Reese

to improve on Alexander
insofar as he acknowledges
divine activity of which
for my construction
philosophy essential
voluntarism is the

expression ... to be conceived
as omnipresent & manifest
in every one of the multiple
-terminous entities within
the pyramid (i.e. the
god, if in any way) which
what distinction of substance.

war Note books
Jan 5 to 14 - 1917

" Good What we jump
units of see"

Supposition is not merely
a matter of what but
of how (t why) we believe

Jan 4th. a highly
magnificent work
must be counted

how it passes within

Small Spring Book 1916
Tabor - Too much

right & wrong - All

hope for it.

Mr Bady -

L. Morgan Nov 36 ... m
 ally and says that the new
 quality at each ascending level
 must be a ~~logical~~ ^{logical} accipien
 "with natural prety" ...
 accept the phrase. It is
 softer & less repulsive
 than agnosticism ... while
 I hold that the proper

attitude of naturalism
 is strictly agnostic ...
 I, for one, I can't rest
 content. For better or worse,
 I acknowledge for the
 time through whose activity
 emerge the
 which cause of eventual
 evolution is the ~~lecter~~ ^{lecter} I feel
 it in the ~~pl~~ ^{pl} ~~which~~ ^{which}

could supplement to my
scientific policy of in cooperation
V.P. then is philosophy
thinking which is in with
denial?

There are certain things
which ~~the~~ intellectual
people of the future

will never say. ~~For~~ to
one: e.g. "Then what
do you propose to do?"
Or, worse still "Well
what do you propose
putting in its place?"
They will not say
either just because
they will be intelligent,

although such questions are
apparently perpetually
asked by people who,
in other respects, are
intelligent or persons must be
for such. Because

the intelligence (or intelligent
ones) of the future will
know that it is by no

means always a case
for "doing something",
indeed that nine times
out of ten, it is a case
for doing nothing;
and that ninety nine
times out of a hundred
it is a case for
not making forecasts

that it lies within us
to take that perhaps
as our old mission
down, with less
correct it ~~is~~ ~~perhaps~~
perhaps old-established
established defects.

I doubt whether among
younger intelligences there
are many people
who would like to
be distressed, like the
late W. James, with
the difficult task

of finding some moral
tonic or moral
symphonic to replace
war. First make
an end of war "
They would answer, I
doubt whether that
was such an

easy job as it seems

out.
I am going to speak soon
in delayance with some
further definition. I can be
convinced of its
importance and with examples
it can be very much
discussed about! Further
more, I shall take

our views but also
more indulgent (I think)
than it has been in the
past (see 'The Age'
civilization and
the 'The'.

N.B. Against Perfectionism

N.B. The place of
art, also to philosophy

Against Ignorantism. ~~of~~
of all forms of intellectual
presumption that of this
world is surely to suffer
that because we have no
answer to certain questions
no one will ever know.

N.B. We shall become
more humble? No

a great deal of philosophy
has consisted in setting
up definitions & drawing
conclusions, ^{therefore} often ~~and~~
~~trying to~~ assigning praise
or blame, a duty
or canonizing, according
to these definitions.

~~This~~ These excitements
have evidently been
helped human thought
to evolve to mechanism
(or protoplasm) its movements
became; and the
establishment of
automatic positions

habits have been overruled, ^{but}
at the price of such ~~great~~
sophisms as the antique
conversion was ~~a~~ with
men, especially tyrants,
could not possibly ~~enjoy~~
be happy. Let alone
all the philosophical
disputations of

medieval & modern
times. But I think
we may already
notice that ~~the~~ ^{the} ~~definition~~
~~and~~ the practice
of defining such
defining as mis-
takes taking into

Dissect ~~such as~~ ~~what~~
to making us more
about & willing for another
kind of definitions
namely the more
more necessary
~~& since~~ The past
defined or to speak
things and actions

~~it defined~~ attributing
& denying existence
it was like those
~~accidents~~ ~~at~~
~~castles~~ friendly
mine who, in
discussing futuristic
problems ~~see~~

ended off with "if at least they
would call it 'saintly'" ~~the~~
~~fact~~ But present
in future, indeed almost
the present, ~~concerns~~
~~itself~~ de facto meaning
i.e. instead of
affirming that there
is no truth, or virtue,
or beauty which does

~~not follow a~~ come
under a certain
definition, all the
not being ~~factually~~
~~wicked~~ ~~to~~ ~~it~~
let's ask ~~it~~
~~the question~~ "What

are we talking about ^{easy} whether
we ~~expect~~ ~~to~~ speak of
truth, virtue or beauty?
We is implying that on
other occasions the same
words may ~~understand~~
have different connotations,
but that while

we are discussing
them we had better
make sure that we
are speaking about
the same things,
qualities or actions.
Thus the formula
"so and so is"

