

Proteus, or The Future of Intelligence, Carnet 2

Auteurs : Lee, Vernon

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Proteus

II

Demmond's review of Back to
Ketchikan ... "The superb
merit of the play is massive
work for an artist who has
asked himself with far greater
seriousness than can be
achieved in a few, # What is the
least he must believe
hope for # if he is to feel life is
worth living. Worth living!

To be sure ... Haldane
for many years B Russell
regard science entirely
from the point of view
of practical application
to human Haldane me-
we think that if science
did it multiple
conveniences. Linton.

= reverence / priestly power
equally / by capturing
nitrogen, transmuting
ovaries, injecting extracts
of hormones & alcohols
suffocating us in air
= said, it would prevent
no sort of interest.
This to me is utterly
vile, and a complete

to the very horrors to
which applied science
exposes us. To make
~~these~~ applications of
science, however
revolutionizing, or
mere coincidences
& minor

functions. There is the
reason for supposing
that these scientific
applications have
altered the balance
of human happiness.
and if we are to fix
our attention on

them, they certainly
have not altered the
balance of human
intelligence and
intellectual satisfaction
What I want to

point out is that
science, besides lighting
warming, feeding
(and incidentally
killing us with new
illnesses & new
methods of
destruction) science

freedom spirit from horror
& wasteful suppositions
- time & helps us
to recreate the
universe in the
act of ~~and~~ under-

- Landry is. "Erit
sicut deo" not
because we can
use the wind &
Tides, but rather
because we shall
know God &

evil & among other
— thing new standard
and new relations
equations of
good & evil such
as will make us
ponder & happen
& surely after

~~scientific~~ habit
of thinking, i.e.
thinking in ~~the~~
analytical &
causative, will

teach us that ^{right} good
& ~~evil~~ ^{wrong} are not

is often as black &
white, do not exclude,
but on the contrary,
temper, complicated,
neutralise one
another - the most
valuable remark
is here 3 little & the

is B Russell's & the
effect that it's not
a question of e.g. heated
rooms v. unheated
rooms, but of the
degree of heat
& cold under varying
circumstances)
#10v. Oct 26 -

Program

Intelligence
(not Intelligence)
its use to correct
~~by~~ Specialism
to prevent a
fearful Coalition
government
(fresh hatreds
by Comte & Renan
in Italy) of
Spec: Scientific
Specialism and

practicality
(Conclusions in
Coalition either be
really checked by
tempered by
such Intelligence?
or would be
Coalition in
question starve
or persecute
"Intelligence"
out of existence
This is itself

a practical question,
~~which~~ in those who
can deal with economic
political problems
are prepared to
plunge into problems
by such consideration

~~new~~ economic
political problems
the ~~gizzard~~ traditional
gizzard = content
of beasts & birds
set aside for
such inspection. It
is part of the

own notion of intelligence
~~lets~~ to say given frankly
that though such
propagandistic are
an armament &
~~probably~~ probably
~~accepted~~ even an
educative exercise,
~~the~~ they only

certainly on the
subject is that
do not know.

But I do see a
practical advantage,
and, it seems to
me, an inevitable
however slow &
slight, practical

application of "intelligence"
to human affairs, wh.
have, indeed, been
~~constant~~ undergoing
such application
throughout (with
whatever throw back
& stoppages) the

historic past, and
~~the~~ especially in
the region (of modern
regimes) of
China.

But here, I repeat
to say that, in

most old fashioned
(indeed perhaps a
superior new fangled)
way. The only
~~excellent~~ conclusion
(?) of ethics is
not progress
evolution etc.

but happiness,
I say because of
its existence, the
terrible existence
into most people
twin pain or
wretchedness, we have

direct knowledge in
each of ourselves, &
indirect knowledge
through sympathy &
imagination. I say
happier, while
at the same time

existing that its
reverse, Pain &
Misery are infinitely
more potent, because
I believe that the
~~more~~ dissemination
or abolition of Pain
& Misery, through

The chief automatic upon
the (long thinking) chief
concerns aim, from
activities, would
leave from the moment
since of which
leave (unmindful)

life flat & boring
except for the
presence of what,
finding it in my
own direct experience,
I believe is
as something
real & specific,
viz. enjoyment

as in detail to diffused
happiness, a something
as real as ~~something~~
a certain balance of
warmth & coolness,
as such.

Which (and)
me to involve

against the present
habit of those who,
finding their own
individual enjoyment
(or relief from oppression)
in schemes for
a universal future
& in a bustling

(but in addition) ~~since~~
making over their
neighbours, in so far
that life is not worth
living without a minimum
belief in improvement
especially improving
effected by ~~the~~
adherence

to their own power
just as ~~a~~ the
poor man of the
perpetual admiration
regions, for his own
happiness, to believe
that every half
and perfection

Knees & every prayer
gained against the
to weariness, is
shortening the aforesaid
of purgatory
~~perhaps~~ admitting
more rules which

26 Oct

Intelligence We will
diminish the
decide as well
as the Superman
attribute. We shall
neither throw stones
at God & slay him
like Luther's Prometheus.

(which was an immense
I now on the employment
so long as people were
risked being turned
into ~~that~~ Mr. Cook's
not ~~like~~ not like man)
now say ~~it~~ like Nelson
"there can't be God
because of course
and not her

one". ~~We shall~~
~~recognize~~ "lots"
At least perhaps collect
with them rather further
like I. Morgan &
other, who, though
they don't believe in
what they honour, so
nevertheless, enjoy

Knowing a Lord.
Indulgence will be
accustomed to regard
for ^{his} fidelity, as a
cloud receptacle
in a dishonoured temple
is orn, the King of
what is lost, &
the Conqueror

more than do before.
And even more,
will be accustomed
to study the natural
history & evolution
of foods; and
I venture to
add, a course

to cherish a few
of them; ~~especially~~
certain pleasant
antiques (only figures
to suit our requirements)
and the dear Mother
of Christ, ~~Mother~~ Mother
of all who suffer
in other of all

like babies & we
as we cherish the
faded sculptures
painting & poetry
music of the day.

Not as curious
exotic, but as

products of what, I
venture to think
are the least changes
of our higher need
L habits, viz those
we call aesthetic

Art.

mind you, what art
consciously means
the various
quests, ~~the~~ — for
varying kinds

of "truth" etc. in
those chapters
she nevertheless creates
what satisfies also
the oddly unchanging
demand for
rhythm, symmetry
flow & harmony

these "forms"
than "of art"
we shall be accustomed
to expect, not to
fret at, though to
neither to inveigh
against it only

My, wdm! can it
family! nor to
force our elderly
believe to enjoy when
we have our own
established form of
employment

or 23

Intelligence & intellectual
habits. A revaluation
of authority & of
testimony. That for
man being notable
wise & well versed in
subject A.B.C. Does
not, (experience shows

ii) Now that he is
well known in
E & F. Indeed, it is
get to be the established
fact known
concerning his
intelligence as well
his ability and
not that A B C. with
man have

exhausted that men's
mental habits to make
him as inferior in
E & F as we
expect an expert
stock broker who
is playing or
an upstart is
making parity.

Authority, whether individual
or "the Past" ^{is} with
have just as much
weight as ... work
it seems likely to have.
Similarly, to move to
about testimony.
~~It~~ One of the

great deal of
influence in
sympathetic (or
pious?) criticism
that it is for the earner
To believe a man
to be a liar than
that ~~he~~ ^{he} ~~is~~ ^{is} ~~not~~ ^{not} ~~so~~ ^{so}

comes for to have
happened. And
injustice with case
his situation by
allowing the world
to be a confining
lie or a small
negligible category;
it is a great

not with the great
necessity that the
man in question
must be careful not
to be a liar, who bound
to think as he does
to testify to
things as he thought

they were. We shall
be accused of coming to
regard proof, &
even evidence as
quite superficially
different from
testimony, means
as to ad!

truly, what an
individual says &
thinks of on the
subject.

Or 125
we may even get the
numerous our own
mistakes, & the temple
yielded to or not, to assert
even to believe, what
is not what.

If now you ask how
I propose obtaining
such "independence"
my answer is
that it is already
there. Moreover
always has been
else mankind

we have pushed.
The question is
to increase ~~it~~
its output, like that
of any natural
force which is
a degradation.
But it is a

natural product, &
its increase is
to believe, & unless
a special ^{Prachin}
Coalition (like
certain other part
Coalition of say
agriculture &

Moral) & ruled
those formerly large
parts of it, certain
because I cannot
however much it
aim at more
practice, deposits
a large product

thereof, and because,
there is something
in error making
it wear thin L
even when spoken
by a like behavior
take so many
contenting

shapers (as Bootes
and of heretics) there
~~no one~~ at the
end nor the behavior
any more in
any of them.

Oct 26

Respect an objection
It means that when
we discuss someone's
opinion, we get five
four much important
to every one having
an opinion and both
positively of our own
opinion, but
worthless, that we

suppress any notion
wish to cut off or
make — long now
as to our neighbor
I will call that properly
his opinion, whereas
this is only a much
more necessary they
respecting what that

of consequence) to think
that the inevitable
is the desirable. 2
that I prove xy^3
by a historical necessity
suffices to prove
that we ought
to acquiesce

therein. Now if
~~we~~ something is ~~damaging~~
or disadvantageous
to our nation
- necessarily is
equally a historical
biological necessity
and in xy^3 .

Carpe diem, clear
ambition & hostility
to what we admire
& have been involved
is the defence of
the organization
the anti-toxin
helping to neutralize
the mal

inevitable misadventure,
Hence let us cherish
our repugnances
even when we ~~despise~~
cherish the ~~possibilities~~
of our own misdeeds
sufficiently to operate
(repeated!) the misadventure
in them 25 Oct

~~but~~ we are ^{happy} that
we recognize a
~~life is~~ a
decent life. I am
full of ~~temporary~~
brittle things
which ^{are necessary}
are not the
things that for

ability to know
who come to, Lea
Lachar; almost
~~the whole~~ life
as a whole &
full of Clotac
maxima et
minima, but

must be examined
2. seen to. But
the conditions etc. here
set us primarily
therein, to see
I can. Volcanic
the I give by
Paris. Some day

we may emerge
having adopted our
"unconscious" like
the family name,
to we can have
a good wash to
leave places to
engineers & microbiologists
1. Whom? Sewage
1. Agriculturalists. 250 of

Perhaps here is some
parallelism between
my view and P. B. S. I
view that the world
requires (no it certainly
does not ask for)
a type of man which
has ~~been secured~~
only own passion, that
has been his hand to
tech. I should be very

I believe in the goodness
of Bookkeepers which
by the way I need surely
~~to support~~ ^{in command} ~~and suggest~~ ^{deafly}
~~L. capital assets~~ inc-
m. or ataxy. But when
I differ it is in chaff
in the view of what
the characteristics
of the immature.

members of the community.
P. B. Some parents had
as an early stage
to infantile stage
display about: ~~the~~
~~display~~ making those,
~~display~~ as the
fraction of the spirit
late in the spirit
of a game. ~~that~~, I
~~remember~~ I remember
my own & address

I say women were
+ forty!) rather better
than that, and the
livelihood of my
recognition and the
one to recognize the
characteristics of
adulthood in
~~the~~ this in
the young person

of from 20 to 40 or
60, & ~~by~~ shall we
say the vast majority
of the ~~mass~~ immature
of whom, like F.B.
see as filling the
world with their
dangerous antics.
~~But the conclusion~~
But, in my view
these antics (F

that is, just why they
are dangerous
are not at all
of the nature of I say:
~~that is, I like~~ ~~these~~ by
when immature
mankind at last
is ~~not~~ not dancy
about we are
~~the~~ dancy

chains, ~~or~~ ~~even~~ ~~rising~~
up or, even rising
bales about. This
is dead earnest &
taking itself horribly
seriously. For this
the slave of ~~the~~ passion
or rather ~~of~~ ~~the~~
the ~~passion~~ ~~which~~
~~the~~ ~~passion~~ ~~to~~ which

all the associated.
distinctions (see machinery)
for their increasing
enumerations ~~which~~
~~upon~~ about upon
feed: the primary
passion of self ~~defence~~ ~~self~~ ~~defence~~
self expansion, ~~self~~ ~~defence~~ ~~self~~ ~~defence~~
self defence ~~which~~ ~~is~~ ~~of~~ ~~the~~ ~~nature~~ ~~to~~

depend on ~~any~~ ^{the} passion which, is ~~spring~~
perhaps from the
earliest ~~the~~ ^{there} ~~as~~ ^{creatures}
stand by ~~any~~ ^{means} ~~by~~
in ~~the~~ ⁱⁿ ~~the~~ ⁱⁿ ~~the~~ ⁱⁿ
trying to ~~express~~ ^{express}
out, and in

The ~~entire~~ ^{form} ~~form~~
to ~~pass~~ ^{extend} ~~every~~
activity save ~~the~~ ^{the}
which can be made
to serve its own or
made to increase
by ~~resemblance~~ ^{resemblance}
the ~~own~~ ^{own} ~~resemblance~~
evidence. ~~There~~
is no ~~firm~~ ^{firm}

(do you remember that
man one - "Loman"
Wagner calling for
his part "first light"
in egotism; in the
act in the ~~terrible~~
passionate refusal
to let others act,
think like, be
differently from

how we feel &
think, in that
longing to appropriate
every ~~last~~ ^{every} moment & heart beat
of the actor which
is the ~~more human~~
the hidden ~~more~~
of ~~sex~~ ~~to~~

youngful love. and
more than the more of
(no so hidden!)
~~that~~ youthful
~~can~~ conviction, enthusiasm
indignation, in
the ~~self~~ sacrifice
which ~~is~~ expects
claims ~~the~~ the

sacrifice or
just sacrifice! of
others. Passion is
by definition necessary
and in earnest
because by definition
it is not passion
when it does not
along as French
neutralise or

excluded every day.
Which is tantamount
to saying dead in earnest
not to be turned aside
like children to play
by a sudden new
excitation nor
calmed by the thought
of someone or something
close. To suppose

biologists, speculating
how to whom evolution
is a moral deity, wd
Oh w that such ~~fact~~
~~of~~ dead in earnestness
~~such~~ is the
result of the ~~over~~
plenitude of human
energy ~~and~~ ~~as~~
as an immediate

after the completion
of the growth, at least
back of growth as
most of human being
ever accomplish the
~~structure~~ i.e. in
structure, weight
and elements of
skeleton more
that if the instruments
were not ~~so~~ much in

space & a certain amount
the race would have
come to an end
from the same
reasoning, which
~~may be~~ is the other
true, though in
true also that this
mode of survival
has done a good
deal of the work

dead (a death trying)
in earnestness
those who are from
or who judge them
(strongly) "firmness"
or waiting like
pushed reader's opinion
about "renouveau
en" on being
repudiated.

expands the hostility
towards the typical
mind exemplified
by the late A. France &
the ~~18th~~ Voltaire
18th century. But

What I was Scapigli
indulgence, the
"live & let live" are
felt by many

as interruptions
obstacles, similar
not essential by
dissimilar firm
that great
of conceivable sins
to a self-sufficient
formation; the
was shipken or
unobscured.

Now though I do not
believe that spiritual
maturity is new
idea, simply Valpar
to the modern, yet
I do ~~believe~~ ~~that~~
agree with Mr. G. B. S.
that maturity
perhaps that

with ~~have~~ subdued
had subdued
by other folk! Some
of their passions
but principles
hardly differ from
H.B.'s) the passion
for always being
in the right

and always wants
to borrow the whole
of other folk's love
thoughts time etc
In fact I think
the manner with
he, not more
but less from
~~passion~~ spirit &

Cocksure. I even
think this man
is a work of
more amiable
and more than
Mr. Garrison's
in his eye
even for the
first time

parliament address
Waynorian, the
airline elasticity
which passes from
a man to woman
prig's father
to the ~~self~~ ~~self~~ ~~self~~
slavery
a minute or two
the joy of the
parliament

I found a fine
~~less~~ chick, hem
Harrondo, does
seem first in
when barrow
holds every by
but itself is
blackish - the
whole worn

must be blood
red, or brown
whisk, or ~~as~~ ~~dark~~
~~dark~~ dark
like crabs
in brown - the
highest in
E.D. Lawrence;
heres, whenever

we happened to burn
seeing red or brown
white with indigo
or yellow missing
on the back of
the "Death" Nona
of which the
world, he was
the most, gives
in the last

little bit, as new to
Oct 30

L. H. Morgan p 183 quoted H. Poincaré
Poincaré's real objects, which
nature with us even from our eyes
also. "The true relations
between these real objects
are the only reality we
can attain. The sole condi-
tion is that the same relations
shall exist between these objects
as between the images we are
perceiving from them."

put in
place
this
fact

Part of the suggestion has
been I take it that
is Common Sense.

Yes & no. This sense
but not common,
i.e. not applied to
common or garden
matters like that
we call Common Sense,

which tends to be restricted
to practical questions
~~the scope~~ & often
emphasis the exclusion
of whatever is not
so directly practical
to present business
at everything else.
This - I mean

In this sense
of persons who are
themselves not common
either in the liberal or the
sterner meaning of
that word, I find
common people are
apt to ~~take~~ ~~accept~~
accept as ~~not~~

indisputable whatever
tradition and authority
decide ~~against~~ in
philosophical
ethical matters and
as Francis Bacon ^{once}
put it ^{keep their heads} ~~not~~ ~~was~~ ~~to~~ ~~add~~
~~to~~ ~~close~~ ~~their~~ ~~poor~~
~~their~~ ~~heads~~ ~~when~~
the ~~last~~ Church has
done the thinking for

Rem. Yes, I accept the
suggestion! What I
can suggest is, if
you choose, Commission
sense applied by
in common people
to the subjects who
~~less~~ in common
subjects. It is not the
specialized ~~int~~ intellect
trained only

special subjects often
~~with the~~ in such a way
that these subjects are
given undue importance
or at least are
disconnected from
all else; I say

nothing on the
contrary as diffusing
a virtually ubiquitous
person

connecting the over
separated fields
of thought, and
useful contributions
in as much as
telling what we
think on one subject
by what we think
on others. Superficial

Oh yes, and ~~not~~
given to a kind
of blunders. But
~~in the world~~
~~showing~~ ^{it}
compared ^{its}
analogies ^{the}
to emphasize ^{the}
specialized knowledge
in other ^{and}
order

occasionally perceiving
the errors due to
that famous fly in
the astronomical window
telescope.

Amateurish? I think
certainly. But amateurish
should not be a term
abuse save where
the amateur apes

the professional. For
the amateur, who is
inferior insofar as he is
subjected to professional
competition, has the reputation
~~that~~ of not competing
to especially not competing
for a livelihood or
for an undivided position.
The amateur, often
as it might be, the
person who looks at

a side track.