

Proteus, or The Future of Intelligence, Carnet 3

Auteurs : Lee, Vernon

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Lee, Vernon, Proteus, or The Future of Intelligence, Carnet 3, 1925. Holographical-Lee, Sophie Geoffroy, Université de La Réunion ; projet EMAN (Thalim, ENS-CNRS-Sorbonne nouvelle). Consulté le 14/02/2026 sur la plate-forme EMAN :

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Copier

Texte & Analyse

Contributeur(s)Geoffroy, Sophie (photographie et édition scientifique)

Présentation

Date 1925

Genre Carnet / Cahier

Mentions légales Fiche : Holographical-Lee, Sophie Geoffroy, Université de La Réunion & Projet EMAN (Thalim, ENS-CNRS-Sorbonne nouvelle), CNRS-ENS.

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Editeur de la fiche Holographical-Lee, Sophie Geoffroy, Université de La Réunion ; projet EMAN (Thalim, ENS-CNRS-Sorbonne nouvelle)

Notice créée par [Sophie Geoffroy](#) Notice créée le 01/08/2023 Dernière modification le 01/08/2023

Proteus
III

the : Old Pope Urban R. V B
(v. 1550 or so). One seems to have
B from rice for B rather worked the
(withers Censuring) Newport (alms 800
7 my. . . The Lord's gift (thank),
impulse to quench — The antipathetic
spark of hell to tread Satan take
his malice into dust —
Declare ~~the~~ who wrote the one law, up
it right — The passage ends with
that surprising metaphor which was

I saw so much evidence of
the power - I heard the medical prescribe
that great physician, I dare
of the bad ulcer, and the ^{lancet} ^{can} ^{be} ^{applied}
I am myself & whole now
unmark that the ulcer was
not in the ^{stomach} ^{but} ⁱⁿ ^{the} ^{stomach} ^{plan}
who was not cured, but the who

Table of
Kiputun
a little where
the others are
of the same
kind. The
many of the
I think
many of the
to be the

Probus is not
intelligence;
Probus is what
intelligence,
perhaps better
than specialized
intellect whose
instrumental
do not always
happen to suit
the present
~~metamorphosis~~
disfused
is sometimes
able to

What is the cultural history
to function
philosophy?
Quite sure. Philosophy
may be, ~~the~~ is, ~~also~~
philosophical. But
(no, I was not very
told that philosophy
is never ~~philosophical~~
but ~~intellectual~~.)

does not aim at the
functions of philosophy.
Then, judging by
results, seem nearly
always ~~incomplete~~
What is described
as construction, and
* What is ~~the~~
construction, ~~to~~ ~~be~~
is ~~repeating~~ it.

it has no use for
system, it dualizes
3 functions, the notion of
providing the explanation
of everything in the
material available
world. It wants
explanations, but
it first wants to
be interested

in the subject to be
explained. And says
that ~~that~~ beautiful
simplicity ^{and} ~~and~~ ^{not}
nearness comes
the cause of the
simplicity of phenomena.
Intelligence recognizes
that the universe

Morgan 203 -
"and if Mr Alexander be right
in concluding that the degree
of deity is only attained
within some human person
etc p 204 .. I think I should

say... When we reach the
quality of deity we attain
to the level of natural reality
it is fullest & richest etc

205 (old text) They are
the innermost

Staff of wh. the natural
go together now at this
level of deity, & the
substance

Arthur Huxley a true parent
paradoxical & critical nature
while born of common
nature, is necessarily
far removed from its
parent. V.P. Huxley is evidence
of a Victorian man

I say from experience
~~that~~ ~~that~~ of the ~~rules~~
necessary relations
between parent & children

Some of us ~~to~~ are old
enough to remember what
they suffered in that ~~late~~
middle Victorian
time when free thought
~~the~~ state drew a
verifying line between
religions and ethical

beliefs the latter clung
to almost in proportion
as the former were
discarded. I can remember
long after ~~the~~ getting
over the agony of realizing
that "God" was a
moral stumbling block
instead of a moral
anchor, — and that

sense that ~~for~~ ~~was~~ ~~not~~
~~good enough for~~ ~~of~~ as
dismissal of God as
not good enough was
perhaps as cruel
as the believer's ~~occasional~~
fear that God had
deserted him. ~~The~~
long after these first
agonized doubts their
decisions ~~which~~

There remained to
some of us - some of
us in the eighth &
ninth, & I can
told, & their juniors -
a less dramatic but
~~not less~~ ~~and~~ ~~with~~
painful quiet mental
period of suffering
from that ~~phase~~ ~~the~~

the paradox which Huxley
had expressed ~~and~~ if
I remember the Roman
lecture, Huxley had
taken no steps to
dissipate. Dealing
and deal in my
youth with history
and art I struggled
very painfully with
the fact that

Greek art had been
contemporaneous with
Greek rice and that
~~as Taine had put it,~~
the art of Raphael &
Michelangelo had
arisen, as Taine put it,
in a civilization
partaking of the brother
and the murderer;
and ~~indeed that~~

(Again I protest I ~~am~~
~~not~~ am I want to

hurt any feelings,
except ~~for~~ those,
per chance, of
Supermen calling
him Lord of Death
& deicides ... ~~and~~

entomoth.

And so
intelligence increases
and multiplies
in each one of us
simply when they
old age and
old people
about bring it to
a stop; and

in the world at
large, when that
is not in the
process of war or
the trials of practical
intelligence. But
even the results
of any long or personal
experience are not uniformly
favorable. And such
is the temperaments

attempt (?) to place Madison
into a dialectic corner.
Such logical combats
may have been necessary
to teach ~~the~~ ^{the} ~~idea~~
for the acquisition of
mental quickness &
perception of logical
consequences; ~~indeed~~
it is this methodism
which, if I may say
so & like, means

so much of Plato's ~~shall~~
very able reading. Discussion
of this kind has but a
poor personal value:
~~no additional truth is~~
~~added~~ knowledge is
added anywhere than
wealth is increased
when one gains only
loses to another. But
this personal value

~~like every one at~~
~~of the standard emotion.~~
The sense of self
magnification as another
expense is enormous,
and calls forth enormous
mental energy in
its service; ~~and even~~
~~and~~ an intellectual
fight ~~is~~ is ~~maybe~~ a
velocity, ~~and~~
~~velocity~~ even to within,

as a prize fight, let
alone what the
winner gains when
born. ~~His~~ ~~life~~
This is immensely life
enhancing to feel we
are cleverer than

some one else. ~~But~~
Despite this enormous
advantage (and psychology
has not yet given us
due prominence to the

act of self assertion
I think that the friends
of dialogue will diminish
our indulgence in
dialectic & ~~posit~~ ^{planning}
& mainly because
we shall see more
& more other opportunities
for employing our
reason, & develop
a ~~greater~~ desire
for understanding

things which ~~are~~
~~making us~~ ~~to~~ ~~concern~~
requiring for its grasp
most of the intellectual
power of a human
being - let us say
the ~~present~~ ^{human} mind
of the dialogue of the
characteristics of modern
Paris & could employ
in more ~~liberal~~ ^{spare}
because ~~it~~ ^{is} in

their day. The number
of answerable questions
was still very small
and the ~~time~~ ~~was~~ material
& implement for conducting
researches comparatively
non-existent. People
~~but~~ gambled
but considerably because
they have not occasions
for such employment
of their resources as

with increase the general
stock of wealth. I think
multiplicity with, I think
become less and less
personal. ~~But~~ we
shall seek ~~not~~ for
personal gratification
from wish for power
~~and~~ less and
less as the expense
of another person

but in ~~the~~ getting the
begin. of, however
it is ~~trifling~~ ^{embarrassment}
of the unknown. People
with more ~~to~~ ^{to} make
be observing, wondering,
asking themselves,
why and how. And
even though the law
they ~~framed~~ ^{framed} for
themselves (I usually

keep to myself!)
with 99 homes out of
a 100 the central
workers and even
~~known~~ recognized as
guilty without an hour
by those who
shut, secretly,
frame them, get the
delights of framing

then of questioning &
comparing & ~~measuring~~
weighing for instance
of building up & supporting
of uniting & dispersing
of the 'superficial'
flavours in a
network of (probably
irreversible) vivid
suppositions. Such
as ~~come~~ ~~of~~ ~~from~~
~~there is as from~~

of us intelligent ignorance
~~is~~ ~~indulge~~ is ~~on~~ ~~feeling~~
~~classical~~ indulgent
indulge in when travelling
as ~~here there must~~
in his must be an
of the lake & the ~~there~~ ~~there~~
here the river cuts a
passage — these people
must have got their
forms of art from those
Indians etc etc

Yet the delight of men
amateurish dealing
with the unknown
is so great or so
already to make them
as indifferent
to personal obscurity
debate as we
might be to bridge
It is this dilettantism
of knowledge

a matter of indifference.
It makes us
ask questions (often
very idle & foolish
ones); and it
prepares a public
interested in the things
and indifferent to
the individual, for
the speculation which

business putting in
this struggle in
wrestling with facts
have a lot! ~~It~~ to
~~so much~~ waste so
much energy &
disabilities so much
source of trouble, in
their vicarious
vulgar fight among
themselves.

And thus ~~we may~~
~~it may~~ ~~come about~~
that the spread of
what I call inkblots
with lead to the
emergence of a
type which is so
rare that, in my
own ~~experience~~,
it is rare.

upplied in a single
industrial caissons

intelligence with
see through, ~~gaging~~
~~its~~ and get to
despire ~~that~~
The art of persuasion
Nov 9.

~~By Bureau let me have
these ~~as~~ to disprove
of an ~~advertising~~ ~~which~~
~~may~~ identification
which may pump into
the reader's mind.
By intelligence I do not
mean what is often
called the intelligence
of a country. As they live
by ~~it~~~~

in public sector but
in public paid
spiritual guide.
licking allowance
however for these two
drawbacks ~~for~~ due
to ^{too much} earnestness
~~and lack of interest~~
on the one side
~~insufficient~~ and too
little on the other
I have no doubt
that in all countries

2 times, (to) did not
~~see B Bacon~~ Erasmus
Bacon & Voltaire
belong to it & probably
several of ~~these~~ the
great personalities
frankly ~~sophisticated~~ the
what ~~is~~ is known
called Intellectualism
(as intellectual) must

have had & still have
an unusual natural
gift of intelligence.
Having given the
Reader this clue to
my meaning and
with the preceding
p 95 & last, perhaps
forming a
try of short cutting
quoting the words

~~of a purely philosophical
after half an hour
accumulated
description of what
I intended to write
about under the
above & subic heading.
"It seems to me" he
kindly & philosophic
patience "that you mean
Common Sense."
Nov 11.~~

~~somehow to show
(intelligible to them
themselves). But
is... with the
suggested by the
something to be
intelligible in the
as, in however
fulfilling a name,
to describe a
even occurring~~

~~to cluster. But
is, in my mind,
Reality in life
as Reality, what
the it may be,
may not be,
change.~~

~~It appears that Nov 11
p 267 from whatever
the realistic point
Re of direct apprehension~~

them of quecting for
comparing & ~~meas~~
weighing for instance
of building up & upholding
of unity & ~~dis~~ ^{dis} ~~persu~~ ^{persu}
(the 'superfect')
of ~~harvatum~~ in a
network of (probably
iron cores) ~~vivid~~
sup for ~~trav~~ such
as ~~come~~ ~~of~~ ~~for~~ ~~from~~
~~it is~~ as ~~is~~ ~~from~~

of an intelligent ignorance
~~indulge~~ ~~in~~ ~~on~~ ~~feeling~~
~~in~~ ~~classical~~ ~~indulged~~
indulge in when travelling
as ~~have~~ ~~there~~ ~~must~~
in his mind & ~~an~~
of the lake bottom & ~~there~~
how the river cuts
passage — these people
must have got their
form of art from ~~from~~
~~there~~ ~~etc~~ ~~etc~~

yet the delight of men
and a wish dealing
with the unknown
is so great or it
already to make them
as indifferent
to personal discussions
to debate as we
might be to bridge
it is this dilettante
of knowledge

a matter of indifference.
It makes us
ask questions (often
very idle & foolish
ones); and it
prepares a public
interested in the things
and indifferent to
the individual, for
the speculation which

business putting out
this struggle in
wrestling with facts
have a lot! ~~to~~ but
~~so much~~ waste so
much energy &
diversion
source of truth, in
their vicarious
religious fight among
themselves.

And thus we may
~~it may come that~~
that the spread of
what I call inkblots
with lead to the
emergence of a
type which is so
rare that, in my
own ~~experience~~,
it is rare.

upposed in a single
instantaneous
caedron

intelligent with
see through, ~~gaging~~
~~its~~ and get to
discuss ~~that~~
The art of persuasion
Nov 9.

~~By But let me have
these as to do with
of an ~~unintentional~~
~~may~~ identification
which may jump into
the reader's mind.
By intelligent I do not
mean what is often
called the intelligence
of a country. As they live
by ~~in their~~~~

Troten is what I believe
to intelligence though
not metaphysical, ~~to~~
accepts as really
existing, although in
no means existing
in the shape wherein
it appears to us. ~~to~~
~~to~~ since reality
is a notion ~~metaphysical~~ derived
from our experience

but ~~also~~ from
experience which
is constantly through
consistently changing
in such a manner
that while we
see only a
succession of
metamorphosis
(like, dragon etc)

we know that these
partial appearances
must be ^{thought of}
~~as~~ under the unifying
name of that elusive
divinity. Now the
connection between
this Protinus = Reality
and Intelligence, &
the reason why

~~as~~ dealing with Intelligence
I have called this book
Protinus, is ~~as~~ ^{stated} ~~that~~ what
I call Intelligence
tends to more & more
& determine metaphysics
reluctant to accept
Reality as ~~revealed~~
manifested only

in ~~fact~~ such ~~fact~~
such coherent but
continuous transmutations
~~of united and~~
united with one having
a mysterious totality.
Not only because
etc. —————

Nov 12

But because it seems
to me that the
perhaps the greatest
(feat) achievement
of intelligent men ~~who~~
~~to~~ ~~have~~ ~~worked~~
upon the ~~the~~ ~~the~~
knowledge ~~the~~ ~~the~~ ~~the~~
by so many different
~~specialized~~ ~~the~~
studies,

growing habit of
acknowledgment
that when we
~~speak or think of~~
a thing, we ~~are~~
~~are~~ we are
~~witnessing~~ as a companion
or witnessing a series
of Particular Transformations
~~because~~ ~~the structure~~

~~as we are~~ ~~as~~
from what is ~~is~~
actual to what is
potential from what
we remember to what
we expect, from what
is explicit to what is
implicit. even as
we fix the eye of our mind
upon one name, one thing.

Heavy L. Morgan,
Summary of Descartes,
Spinoza, Leibniz,
Berkeley etc. or
God as "Freedom
ab intra," Causality
as distinguished from
Causation as all
the superficially takes
it for granted
which we have

said "Cause —
Cause & Causes"
What strikes me is
that all these philosophers
& L.L.M. have left all this
simply reactions
like the "God" ready
made from what
human causes over
most holy religion

of what it says it is
founded on faith not
on reason. Just
as our perceptions
data are founded
on faith not on
reason - assuming
faith I believe
Saul and Caly

it. Faith at all
events in our own
sensations. Look!
a word born, so I
thrust into our
holy religion, found
God ready to be
as an article of
faith, but as it
happened, not as

direct faith upon
sensations but
transmitted it
quite enormous
transmagnified
faith, faith not
only consistent
but defacing.
The wonders which
they would have

done had they
not known I
thus ready made
to hand. I brought
up like that King
of Egypt's experiment
batter segregated
would this have said
of God ~~for~~ ~~can~~ at
those said be K.O.S.

Nov 13