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Proteus, or The Future of Intelligence, Carnet 4

Auteurs : Lee, Vernon

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Information générales

LangueAnglais

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Proteus
IV

How little these prophets
care for the item
happiness, or for
their own by the way
misery, is shown
by none of them adding
to their physical
improvements some
~~harmless~~ injection

Of harmonious ~~many~~
~~people~~ matter
for the individual
fit & cheerful
without intoxication
or subsequent
Katzmanner. But
prophecy care

only for the future
and now and for
the Race, and
overlook the fact
that a compact
series of individuals
is the race in
its concrete reality

XIV 14

to this. we get
structural uplift
or a family drama
enjoyment from
the spectacle of
suffering born of the
heroin or sweet
we have not
yet loved

far enough to enjoy
~~seeing~~ human skulls
people who are
happy although
all of what art
has always embodied
happiness' expression
in its works. and
here are I have

bees happy for the end
five & four more
the adobe with
other within Belt

If Probus is Really
he is, ~~so far as~~
~~Intelligence can~~

above at that
part of Rectly
Spine, elsewhere
I have called
Othman or
the NCH = unreliable
and as the self
is what we

~~feel~~ directly feel -
our moods of passion,
love, hate, hope & fear,
so that other
half, that ~~the~~
not self - is ~~regless~~
to be recognized & to
seen. The mental
~~organ of~~ ~~vision~~ eye
~~is~~ ~~passing~~ ~~from~~

~~in our~~ moving in
all directions &
focussing to a distance
is ~~in~~ intel. ^{distance} ~~intuition~~!
Intelligence is the
faculties of vision
telling us the relation
to proper & improper
things, and although

an object of
subliminal content
on a long history
of the ~~of~~ ^{the} ~~car~~
heavens - ~~the~~
~~use of~~ ^{where}
which ~~seems~~
obvious. Nov 16

Something ~~passive~~
Consultation, mentoring
Scanning in the
Word Research - and
I ~~particularly~~ ^{passive}
~~insight to me~~ ^{need}
~~something~~ ^{about}

active alert stick
moving quickly
everywhere, I say
and like the ~~is~~ body
eye seeing
brings into mind
with comparing
all kind of
distances

disparate things
L 5 qualities

An antidote to Photos
Perhaps the ~~discovery~~ ^{discovery} of
"Sun" for Helix has been
won the world. This
Vapour ~~conveys~~ ^{conveys} of
uncomplicated capture

for fear, such as in
~~former~~ ages as ~~former~~
ages (see 5 centuries)
was absorbed in
anthropological & moral
channels. The after
life has been succeeded
by what we call
the future, although

it is entirely lacking
in the nature of ~~surprises~~
of unexpectedness. And
just as the torments of
hell, the piteous of
sin, ~~can~~ ^{formed by} the most
subtle & eloquent of
divines, so our

doctors (Jah man
of faculties) are
saying ~~and~~
learning (though not
always such fine
insights as some of
into hypnotic state
which, even if

they happen to catch
any link - person
impossible to act upon
and merely vocal or
bad dreamer / then
authors a momentary
boom. till some other
prophet comes along.

Thomas about 7 cluro
Races, merilem
- acc - luno - ples
and - acc - ples
a then a population
shrinking to
Cassero of luno of
Cassero of luno of

While for luno
standing in room
thick the luno of
coal shortage
are comparative
piping from evil
luno which remain
the that / so far
as I remember

none of our people
fear I ~~got~~ ~~even~~
I ~~thought~~ ~~in~~ ~~the~~ ~~way~~
swam, as against
the war which actually
came in our lifetime
except I think
no other, who

When the war did
come, in Aug 1914,
welcomed it as
rather a good thing -
Against these
phobias, I prefer
because they may
concern

How can one make a
part of reason which
could be reasonably
dealt with
involve in policy
and its importance
are you quite sure
that you cannot
succeed?

its nature
does it seem
probable?

Nov 29

I have spoken of Indians
as pleasant. There
also (Crested family
a Volcanic) been

occasionally used
in the past. It
might, & be
even more ~~useful~~
~~not interested~~
~~in our past~~ ~~over~~
illiterate people

~~Intelligence~~ There is, of
course a common
incredulity which is
mere lack of ^{imagination} for
anything new & lack
of interest for anything
unpersonal. It is
in fact a sort of
narrowed belief in
one's own ^{instincts}

on tribal experience. ~~to~~
There is no affinity
between such ~~str~~ ^{str} ~~and~~
incumbency & intelligence
and intelligence has
~~been held on it with~~
effect (for) ^{it} ~~it~~ ^{it} ~~it~~
^{it} Why not? ^{it} ~~it~~
~~more~~ such as ~~it~~ ^{it} ~~it~~

that America exists than
with the that one ^{it} ~~it~~
"is it likely?" ^{it} ~~it~~
to those who a ^{it} ~~it~~
known benefit ^{it} ~~it~~
involuntary. ^{it} ~~it~~

~~The effect of~~
such raised appeals
to ^{it} ~~it~~
particular ^{it} ~~it~~
particular ^{it} ~~it~~

gullibility as ~~use~~
the multiphase
phobias and
panaceas are
purposely making
us ~~use~~ ~~useless~~
a mental ~~flap~~
habit ~~of~~ - neither
believing nor

disbelieving, ^{especially}
of not knowing
why one believes
or disbelieves anything.
Now why we
is may be ~~remains~~
either in ~~us~~
or in ~~disbelieving~~; What

marks it as ~~intuitive~~
is that it ~~knows~~
why it believes, why
it disbelieves, and
why very often it
does not understand
any either. ~~It is this~~
~~is this~~ why
it's the test. Just

as the ~~reproach~~
of superstition is
less a matter of
what you believe,
than of how
by what ~~authorities~~
and ~~notions~~ or
passionate acquiescence
you believe it.

above all, across
society with virtues
showing influence
~~needed~~ is greatly
needed to train
us to the ~~possibilities~~
thought of change.
Change of the world
away from gas
habits, codes

~~new institutions,
and change! if we
are not yet ready
enough to move
away from what
element of the
problems, the highest
places to work
points, of our present
Now come to help us.~~

[Perhaps after I have
thinking ~~is~~ Making a person
to change is, I imagine
one of the most ^{urgent} ~~important~~
~~experiences~~ accomplished
which history will record
acting on special knowledge
to do it less helped by
political ~~interest~~

has furnished us, I do
not mean merit
especially the Fulbright
we different from the
present since the Fulbright
of the race ~~existed~~
~~of the~~ ~~was~~ ~~generally~~
replaced, the
in the life only in
the 18th Century.

made the notion of change
is mainly retrospective.
The past must not
be judged by the present
nor the present fitted
into (~~conformity~~ ^{subject} ~~the~~ ^{to} ~~mistake~~)
notions of the past. That
~~misleading~~ Caesar and
Abraham should have

be represented in mediaeval
clothes is a trifling matter.
The ~~the~~ words of []
should be interpreted by
Cromwell (and in
no more manner
of fiction more
recently by Mr. G. G. [])

implied that slavery
of persons was
simply the buying of
Witches: the ~~Witches~~ had
done it, & Dr Johnson said
no difference between
it & the same for all riters
to ~~plait~~ ~~at~~ ~~the~~ ~~same~~
suspect a ~~total~~ ~~as~~ ~~the~~ ~~same~~ ~~in~~

~~practice~~ the ~~magical~~
free on the ground
sacrificed a further
and the ~~name~~ of the
Seasons has probably
kept up the fancy that
there is nothing new.
Under the sun - ~~How~~
Our forebears had another
view: ~~that~~

of Antiquity: ~~even in the 16th~~
~~century~~ ~~even in the 16th~~
16th century Terentianus and
the Persa they brought they
were held — the ancient
name of ~~that~~ ~~again~~
was ~~misplaced~~ also was
a ~~misplaced~~ ~~place~~ ~~where~~
was ~~the~~ ~~place~~
~~of the~~ ~~place~~ ~~that~~

as that whatever
was proper for the person
of Plutarch was
proper for the reach of
1790. ~~but~~ ~~when~~
~~that~~ ~~the~~ ~~place~~
~~the~~ ~~place~~ ~~the~~ ~~place~~
of Brutus by force
has been
of ~~idm~~ ~~place~~
~~the~~ ~~place~~ ~~the~~ ~~place~~

Wally with imperial
Rush, and the Emperor
night of the present
sanitation and
path in the procession
short to a water supply
in the procession
with the hermit
of Rome. Rome for
which I have long
called Roman

a journey. Rome &
also a journey
has been made
David, Rome and
the most perfect
delusion. No help
except to come to
beard of the internal
system which has
been of a more
empty name, and

of the need ~~in a~~
~~house~~ ~~where~~
~~that~~ ~~nothing~~ ~~is~~ ~~deals~~
with, that we can find
that as we talk
about it.

Thus thinking in terms of
change, seeing the Part
as Part & the present
as present, means

that influence has
is ~~done~~ [challenging] the
power of ~~only~~ the
which are ~~for~~ the
most part ~~more~~
~~to~~ ~~independent~~ of ~~the~~
confusing ~~notions~~
held together by
the ~~paradoxical~~ use
of a ~~word~~

For names and ~~words~~
~~names~~ become
dangerous Spells; once
and it is the business
of a wizard to ~~restrain~~
~~them~~ to ~~passionless~~
utility. I ~~turn~~ men
from our ~~master~~
into our ~~servants~~
trustworthy servants

by applying to them
the law of change
of asking what
they stand for ~~to~~
this as ~~desires~~
forming a ~~order~~ what
order may, at this
point of ~~the~~ our
talk as ~~is~~ ~~in~~

from repression of
Peters. It is of
interest when
stalks him and runs
to some at least
some, as least of
his power from after
his intellectual
which, after

event, warms
we are dealing
with perfect
not with ~~the~~ ~~is~~ ~~not~~ ~~the~~
a ~~too~~ eternal
inmutability
system on another
brought their
(sometimes, the best)
Kerang.

Thyrials - the
not common
of faith, etc.
Let us take
the words or
rather, words
~~of the~~ ~~words~~
~~etc~~ ~~etc~~

Make comment
of us. But you
does not give
leave us the
choice, & only
proposed passage
over the
in the

over on corner
K. M. L. L. L.
near the stage
where the other
K. M. L. L. L.
by over the proper
can, as a
in, part of

after help me
who of the for
darkness.
The rocks & bones
brought by
white men can
be found in many

good, only 6
more interesting
and even
there come for
part of the
system of
fact

Man & Empire
~~have~~ ~~the~~ ~~the~~ ~~the~~
~~the~~ ~~the~~ ~~the~~ ~~the~~
corruption in
the state keep
some of
the parts of

are likely
to be mostly
arise. And
if no one
arises, it
seems to me
better to

go to one
fat Kinnon
or has is happy
than like a
stricken lamb
to the butcher
or the

a good dinner.
I agree that
almost any dinner
is a pleasure
there is only
one known
pleasure

go much. But
I would add that
supper is a pleasure
around the table
with the
company, the pleasure
of a good dinner

is the same as the
pleasure of a
good dinner & sleep
not only lack of
appreciation of
CRK but also
doubt & hypocrisy

lack of appreciation
of the power of
virtue

Discussing whether there
can be qualitative
differences in ~~virtues~~
the feeling of pleasure
Mr. Kitchen

~~from a certain~~ asserts
asserts that ~~there~~
~~how~~ what the
differences due to
afternoon, evening
more is no difference
in pleasure, the
pleasure of the
good dinner of the
pleasure of the
good action. Wherein

I agree. A dancer
rides: so far as there
is pleasure in the
good action, as there
undoubtedly is in
the good dinner.

Discussing a point of
pure psychology
Prof. Titchener says

That however different
in ~~weight~~ ^{the} ~~cause~~
everything else the more
pleasant ~~the~~ ^{the} ~~the~~
of a good dinner ~~the~~
the pleasant ~~the~~
good action, is ~~the~~
also. He should
have added that the
two pleasantnesses

differs in degree,
Not, please understand
my full occasional
reference in ~~the~~
rank, for we have
all been taught
since the ~~the~~
~~the~~ ~~Kalut~~
this distinction is

useful for practical
morals) that there
are ~~lower~~ higher
pleasures, the
higher concerning the
welfare of others than
lower with ... only
one pleasure. I am
~~not~~ I am not such
higher lower

I am speaking of, not
of degree in the sense
of intensity or ~~massiveness~~
volume of pleasure,
or the place to be
assigned on something
like a thermometer.
And I maintain
that ~~it is a~~

if our moral teachings
were not ~~highly~~ ^{highly} ~~immoral~~ ^{immoral}
~~persons~~ we should
~~be~~ ^{since} ~~long~~ ^{have}
recognised that
there is ~~little or~~
~~no positive pleasure~~
~~at~~ ^{nothing}

compare to those
"low" pleasures of the
senses or to ~~the~~
the "high" pleasures
~~of~~ ^{of} the intellect
the aesthetic feelings
attached to the
accomplishment
of a "good action",
indeed, ~~is~~

little or nothing to
be called pleasure
at all. ~~Why should~~
~~there be~~ Relief. They
never retreat from
something, worry,
depressing, ~~breeds~~
~~our health~~, expands
the freedom

of our thoughts,
life. And relief
proportionate to
the stream of
hesitation and the
difficulty of accomplishment
of the whole
(since the ~~whole~~ is
by the fact which

is made at first "good"
actions. "are evident"
with high interest
to be superfluous. But
relief, even the
relief from both
or separation or
mortal anxiety, is
not pleasure, at
least not in the

sense of the pleasure
of the table, or of
one or of music
or of intellectual
activities. There may
be relief, the ~~first~~
pleasure, the
inhibition of
success in relief

magnification is I am
a hero, or at least
events, and not just
a command as I thought.
But that is not the
pleasantness of a
good dinner or
a good writer or a fine
view.
maintain that his
is pleasure

and I thought the
and that the ~~very~~
talk about the
pleasure of good
actions. The ~~of~~ sitting
10th century half
about the pleasure
of doing good
is due

to a lingering notion
that ~~the~~ ~~there is~~
~~neutral zone~~ although
bad actions are such
as you are blamed
to ~~communicate~~
or hang on to, ~~good~~
actions ~~are~~ are

entirely optional
~~that~~ something over
2 above ~~to~~
which if you ~~deliberate~~
to do no ~~or~~ can
~~best~~ one can
think the worse
of you, which
in ~~you~~ ~~to~~ you

must be are to be
of the. on the back
~~of the~~ ~~admitted~~
to treated with
even show
that two by his
you have finally
of your fear to
obliga. (final)
admi. (final)

passion. This
is morality for
children, and
perhaps we are
growing out of it.
as we grow
more intelligent
we recognize
indeed that it

may be intrinsically
difficult not to
misinterpret what
the ~~need~~ ^{is} the
different plane
& Chastisement. On
the other hand we
sincerely recognize
that an action

is good because
(~~and~~ it is) desirable
& needful, something
to uphold
which creates
the two sides
of the same
something here
which, although

~~you~~ society cannot
force you to
with forcing you to
pay taxes, ~~to~~ a
decent creature
can be expected
to do as they
wish for their
rights.

Which if you
accept the paradox
is saying that
there are no
good actions,
but only the
abstention from

the minor the
negative refusal
~~of a to my bad~~
~~had on~~
~~action of refusal~~
had action of
refusing to pay
7 on out to 70
7 on 70 on

wasn't myself
and indeed this
is surely the way
we are begining
to think of ourselves
as mean & kumbis
L shunkers
twenty times

a day for debt
unpaid, ~~but~~ clean
neglecting, but surely
not longer, as ~~history~~
good, good parents
because happy
bright children are
the ~~world~~ we
meet him

20 century, or good
Citizens" because
~~accepting~~ a human
verment . . . and
surely the ~~good~~
~~action~~ the ~~is~~
pleasure of the
good action

is left, more honor
to more, to the
Prestons. ~~etc~~ who
~~Peckham~~ who
* feel they have
a right to say
they please, & that
their decline

to be good
unless they are
rewarded for it.
I mention this
at the point of
view, this ~~mark~~
laying the stress

life, dis pleasure
is measureless
the more potent,
familiar indeed
the great selection
after death. Why
pleasure or happiness
is mostly

The expression
of sorrow with
the brain, to a
rewards, takes
than an incentive

Die!
Such, it seems to
me, are the change

we can already see
coming in ~~on~~
~~How~~ moral
ideas. & more
important I venture
to think, much change
in the relations
of parents & children
& in the ^{the} prohibitions
desires & wishes.

may be expected
as once ovaries
are habitually transfused
and ecto or
egg - generic for
universal
practised.